

The Missionary ✠ Hymnal ✠

COMPILED BY

Rev. Allen R. Bartholomew, D.D.,

Secretary

BOARD OF FOREIGN MISSIONS OF THE
REFORMED CHURCH IN THE UNITED
STATES, FIFTEENTH AND RACE STS.
PHILADELPHIA, PENNSYLVANIA

To the Friends of Missions

This Hymnal and Service Book is sent forth on its mission in the hope that it may be a help to the Cause of Missions.

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An Order of Service

✠ ✠ ✠

HYMN

OPENING SENTENCE

HYMN

RESPONSIVE SELECTION

HYMN OR RESPONSE

SCRIPTURE LESSON

PRAYER

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HYMN

ADDRESS

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MISCELLANEOUS BUSINESS

HYMN

PRAYER

CLOSING HYMN

BENEDICTION

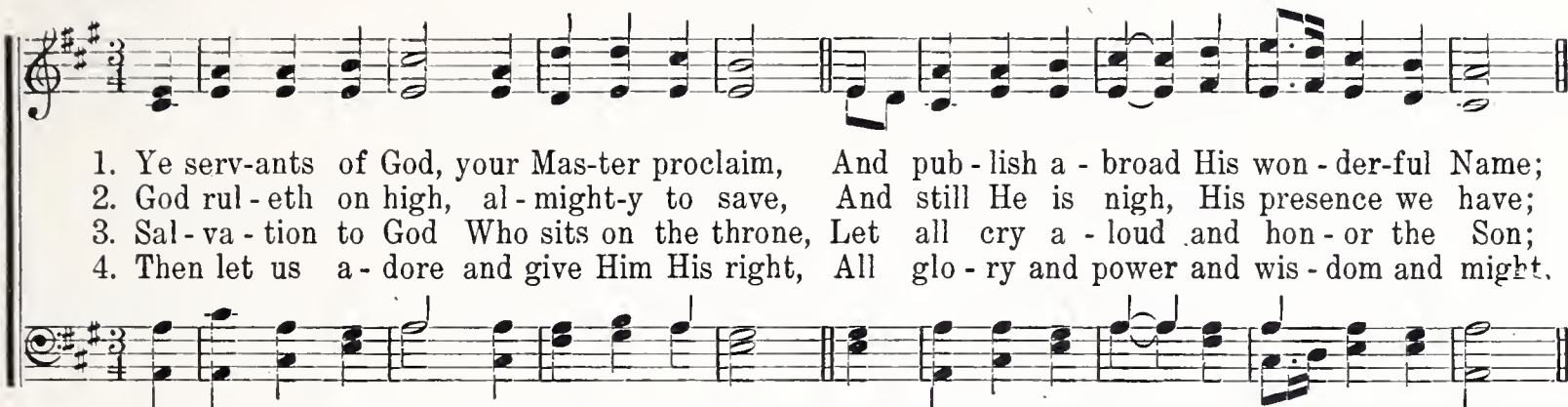
*Members can gather these facts from the daily papers, monthly magazines and Church periodicals.

Ye Servants of God

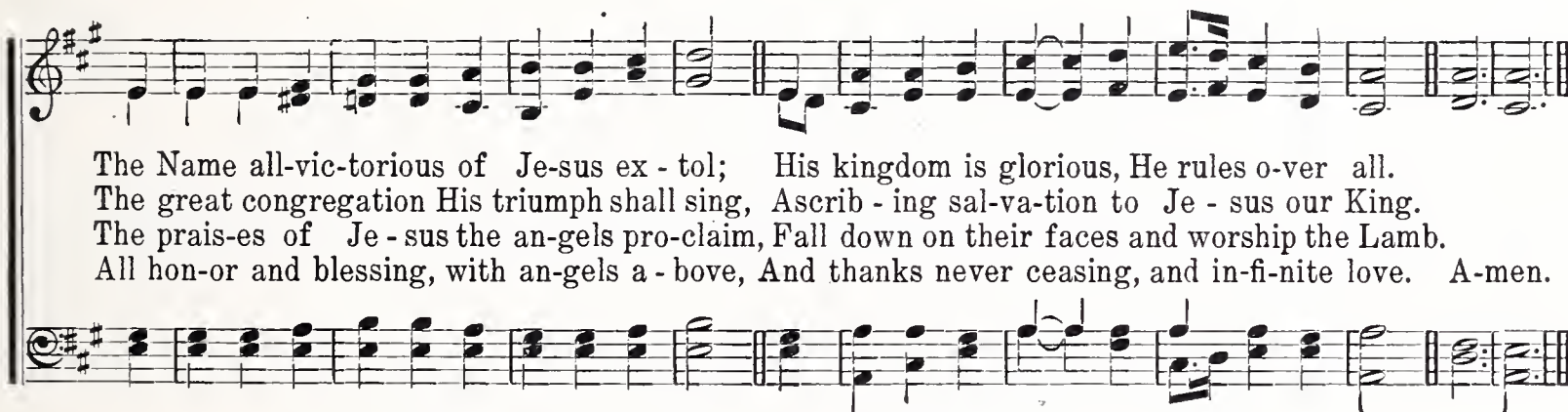
C. WESLEY, 1744.

LYONS. 108 & 118.

FRANCIS JOSEPH HAYDN.



1. Ye serv-ants of God, your Mas-ter proclaim, And pub-lish a - broad His won - der-ful Name;
 2. God rul - eth on high, al - might-y to save, And still He is nigh, His presence we have;
 3. Sal - va - tion to God Who sits on the throne, Let all cry a - loud and hon - or the Son;
 4. Then let us a - dore and give Him His right, All glo - ry and power and wis - dom and might.



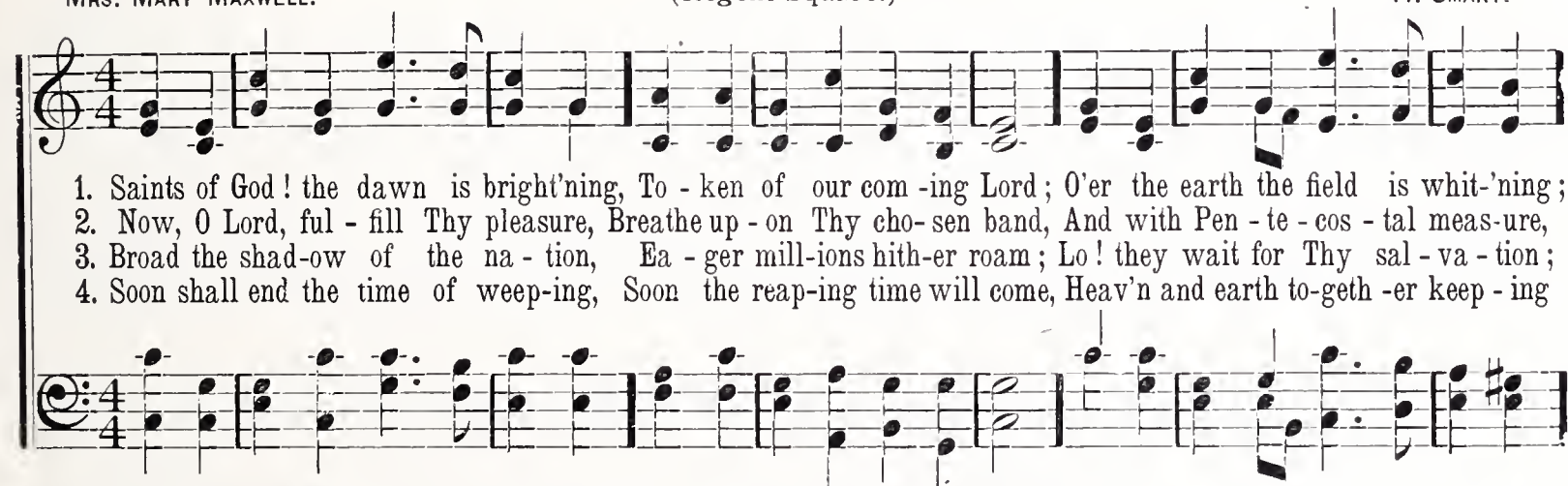
The Name all-vic-torious of Je-sus ex - tol; His kingdom is glorious, He rules o-ver all.
 The great congregation His triumph shall sing, Ascrib - ing sal-va-tion to Je - sus our King.
 The prais-es of Je - sus the an-gels pro-claim, Fall down on their faces and worship the Lamb.
 All hon-or and blessing, with an-gels a - bove, And thanks never ceasing, and in-fi-nite love. A-men.

Saints of God, the Dawn is Brightening.

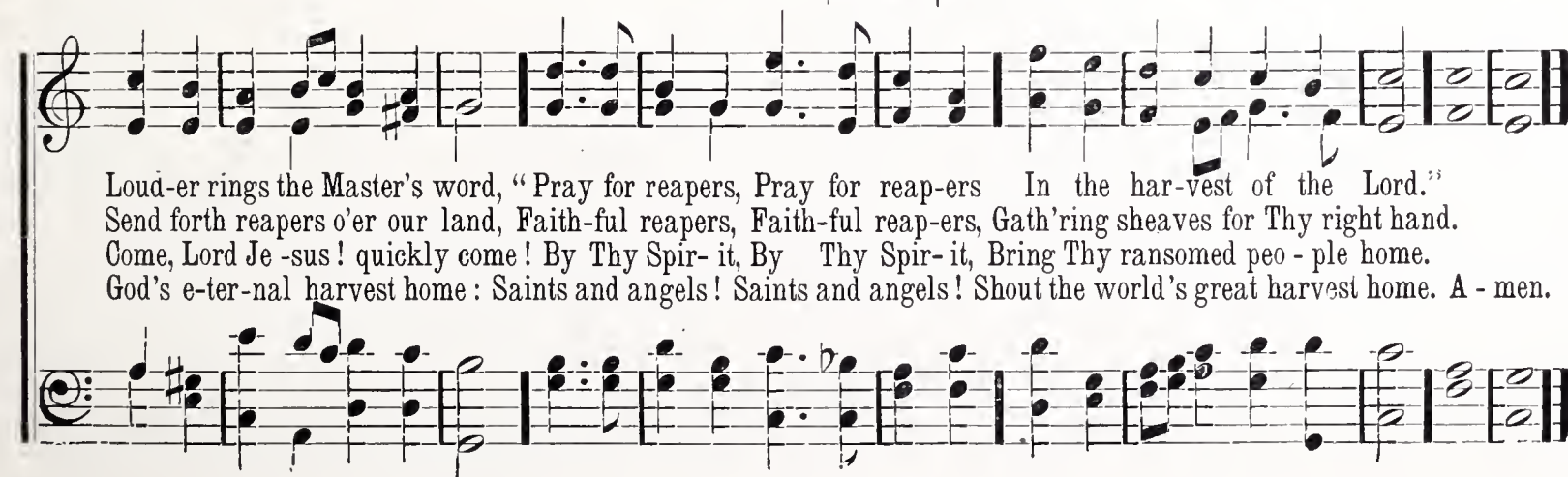
MRS. MARY MAXWELL.

(Regent Square.)

H. SMART.



1. Saints of God! the dawn is bright'ning, To - ken of our com-ing Lord; O'er the earth the field is whit-'ning;
 2. Now, O Lord, ful - fill Thy pleasure, Breathe up - on Thy cho-sen band, And with Pen - te - cos - tal meas-ure,
 3. Broad the shad-ow of the na - tion, Ea - ger mill-ions hith-er roam; Lo! they wait for Thy sal - va - tion;
 4. Soon shall end the time of weep-ing, Soon the reap-ing time will come, Heav'n and earth to-ge-th-er keep - ing



Loud-er rings the Master's word, "Pray for reapers, Pray for reapers In the har-vest of the Lord."
 Send forth reapers o'er our land, Faith-ful reapers, Faith-ful reapers, Gath'ring sheaves for Thy right hand.
 Come, Lord Je - sus! quickly come! By Thy Spir- it, By Thy Spir- it, Bring Thy ransomed peo - ple home.
 God's e-ter-nal harvest home: Saints and angels! Saints and angels! Shout the world's great harvest home. A - men.

3

There's a Wideness in God's Mercy

F. W. FABER.

(Tune,—Oxford. 8. 7. 8. 7.)

J. STAINER.

1. There's a wide-ness in God's mer-cy, Like the wide-ness of the sea;
 2. There is wel-come for the sin-ner, And more gra-cies for the good;
 3. For the love of God is broad-er Than the meas-ure of man's mind;
 4. If our love were but more sim-ple, We should take Him at His word;

There's a kind-ness in His jus-tice, Which is more than lib-er-ty.
 There is mer-cy with the Sa-viour; There is Heal-ing in His blood.
 And the heart of the E-ter-nal Is most won-der-ful-ly kind.
 And our lives would be all sun-shine In the sweet-ness of our Lord. A-men.

4

Light of the World, We Hail Thee.

REV. JOHN SAMUEL BEWLEY MONSELL.

G. F. LE JEUNE.

1. Light of the world, we hail Thee Flush-ing the east-ern skies; Nev-er shall darkness
 2. Light of the world, Thy beau-ty Steals in-to ev-'ry heart And glo-ri-fies with
 3. Light of the world, be-fore Thee Our spir-its pros-trate fall; We wor-ship, we a-
 4. Light of the world, il-lu-mine This darkened land of Thine, Till ev-'ry-thing that's

veil Thee A-gain from hu-man eyes, Too long, a-las, with-hold-en, Now
 du-ty Life's poor-est, hum-blest part; Thou ro-best in Thy splen-dor The
 dore Thee, Thou Light, the life of all; With Thee is no for-get-ting Of
 hu-man Be filled with what's di-vine; Till ev-'ry tongue and na-tion, From

spread from shore to shore; Thy light, so glad and gold-en, Shall set on earth no more.
 sim-ple ways of men, And help-est them to ren-der Light back to Thee a-gain.
 all Thine hand hath made; Thy ris-ing hath no set-ting, Thy sunshine hath no shade.
 sin's do-min-ion free, Rise in the new cre-ation Which springs from Love and Thee. Amen.

Heal Me, O My Saviour, Heal.

GODFREY THRING.

W. H. MONK.

1. Heal me, O my Saviour, heal; Heal me, as I suppliant kneel; Heal me, and my pardon seal.
 2. Thou the true Physician art; Thou, O Christ, canst health impart, Binding up the bleeding heart.
 3. Oth - er comforters are gone; Thou canst heal, and Thou alone, 'Thou for all my sin a - tone. A - men.

O Zion, Haste, Thy Mission High Fulfilling.

M. A. THOMSON.

Tune.—Tidings. P. M.

J. WALCH.

mf
 1. O Si - on, haste, thy mis - sion high ful - fill - ing, To tell to all the
 2. Pro - claim to ev - 'ry peo - ple, tongue and na - tion That God, in Whom they
 3. Give of thy sons to bear the mes - sage glo - rious; Give of thy wealth to
 4. He comes a - gain— O Si - on, 'ere Thou meet Him, Make known to ev - 'ry

world that God is Light; That He Who made all na - tions is not will - ing
 live and move is Love: Tell how He stooped to save His lost cre - a - tion,
 speed them on their way, Pour out thy soul for them in pray'r vic - to - rious;
 heart His sav - ing grace; Let none whom He hath ran-somed fail to greet Him,

dim. *cres.*
 One soul should per - ish, lost in shades of night: Pub - lish glad tid - ings;
 And died on earth that man might live a - bove. Pub - lish glad tid - ings;
 And all thou spend - est Je - sus will re - pay. Pub - lish glad tid - ings;
 Thro' thy neg - lect, un - fit to see His face. Pub - lish glad tid - ings;

f
 Tid - ings of peace; Tid - ings of Je - sus, Re - demption and re - lease. A - men.

Father, Now We Hear Thee Calling.

(Tune.—Stuttgard. 8. 7. 8. 7.)

H. L. HASSLER (?)

mf



1. Fa - ther, now we hear Thee call - ing Us to spend our lives for Thee,
 2. In a world of toil and sor - row, In a world of sin and shame,
 3. Breathe on us Thy Ho - ly Spir - it, As to serv - ice forth we go;
 4. With a coal from off Thine al - tar, Touch our lips with pow'r di - vine;
 5. As we go Thy truth pro - claim - ing, Trust - ing in Thy might a - lone,
 6. May our words and deeds re - veal Thee As we strive men's souls to win;

As our Mas - ter did be - fore us, In Thy serv - ice glad and free.
 Thou hast bid - den us to la - bor, And Thy sav - ing grace pro - claim.
 May He, ev - er in us dwell - ing, Cause us all Thy will to know.
 Fill our souls with heav'n - ly bright - ness, That Thy light thro' us may shine.
 Send Thy bless - ing on our la - bors, All Thy sav - ing pow'r make known.
 May they flee from sor - row's bon - dage, And re - strain from paths of sin. A - men.

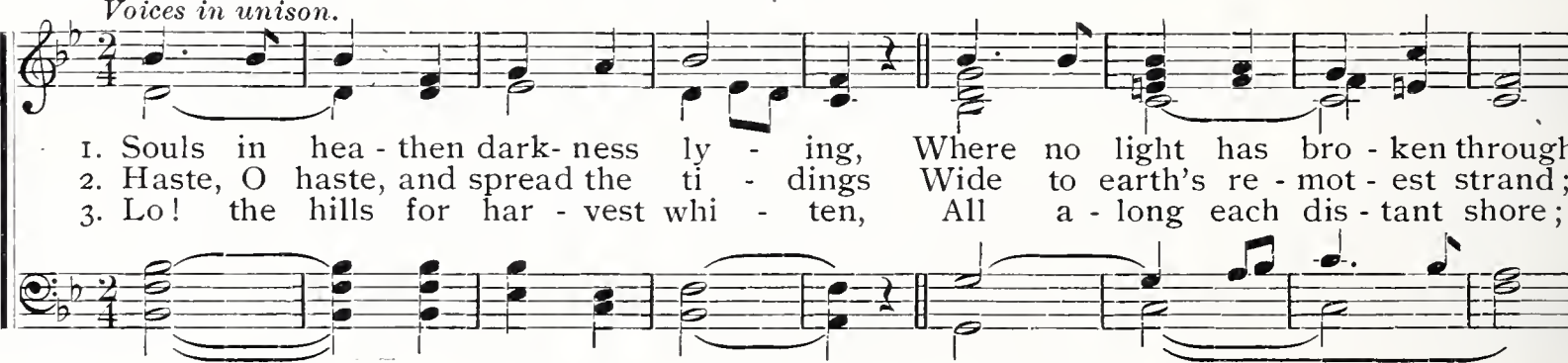
Souls in Heathen Darkness Lying.

C. F. ALEXANDER.

(Tune.—Angelica. 8s. 7s. & 4s.)

W. B. GILBERT.

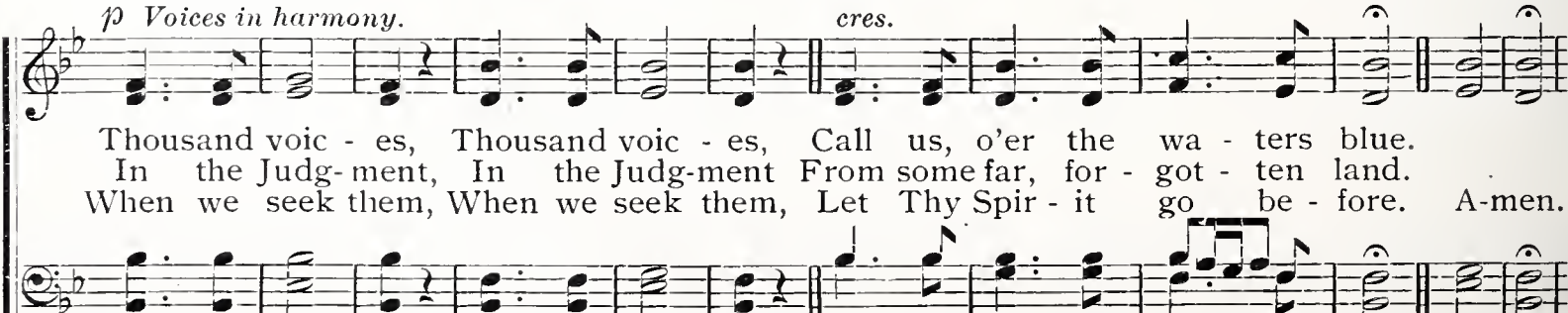
Voices in unison.



1. Souls in hea - then dark - ness ly - ing, Where no light has bro - ken through,
 2. Haste, O haste, and spread the ti - dings Wide to earth's re - mot - est strand;
 3. Lo! the hills for har - vest whi - ten, All a - long each dis - tant shore;

Souls that Je - sus bought by dy - ing, Whom His soul in trav - ail knew:
 Let no bro - ther's bit - ter chid - ings Rise a - gainst us, when we stand
 Sea - ward far the is - lands bright - en; Light of na - tions! lead us o'er:

p *Voices in harmony.* *cres.*



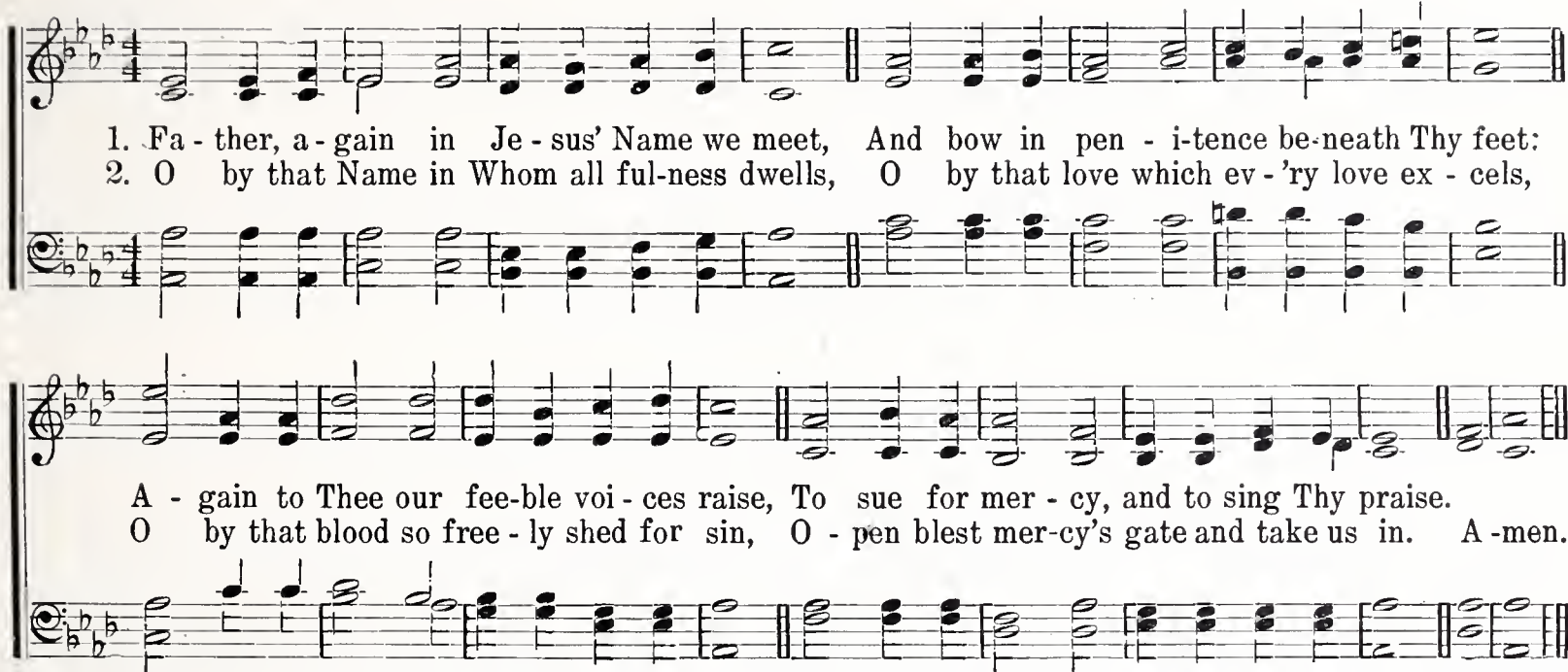
Thousand voic - es, Thousand voic - es, Call us, o'er the wa - ters blue.
 In the Judg - ment, In the Judg - ment From some far, for - got - ten land.
 When we seek them, When we seek them, Let Thy Spir - it go be - fore. A - men.

In Jesus Name We Meet.

LADY LUCY E. G. WHITMORE, 1824: ALT.

ELLERS. 10. 10. 10. 10.

EDWARD J. HOPKINS, 1868.



1. Fa - ther, a - gain in Je - sus' Name we meet, And bow in pen - i - tence be - neath Thy feet:
 2. O by that Name in Whom all ful - ness dwells, O by that love which ev - 'ry love ex - cels,


A - gain to Thee our fee - ble voi - ces raise, To sue for mer - cy, and to sing Thy praise.
 O by that blood so free - ly shed for sin, O - pen blest mer - cy's gate and take us in. A - men.

Go, Herald of Salvation, Forth.

SAMUEL F. SMITH.

(Tune.—Waltham. L. M.)

J. BAPTISTE CALKIN.



1. Go, her - alds of sal - va - tion, forth; Go in your heav'n - ly Mas - ter's Name,
 2. Go forth to sow the liv - ing seed; Seek not earth's praise, nor dread its frown;
 3. Lo! I am with you, saith the Lord; My grace your spir - it shall sus - tain;
 4. Go forth in hope; My bur - den take, Till God's great reap - ing - day shall come,

From east to west, from south to north, The glo - rious gos - pel wide proclaim.
 Nor la - bors fear, nor tri - als heed; Win jew - els for Im - man - uel's crown.
 Strong is My arm, and sure My word; My servants shall not toil in vain.
 Then, they who sow'd in tears shall wake, And hail the joy - ful har - v - est home! A - men.

Fling Out the Banner, Let it Float.

(Tune No. 10.)

- | | |
|---|---|
| 1 Fling out the banner! let it float
Skyward and seaward, high and wide;
The sun that lights its shining folds,
The cross on which the Saviour died. | 3 Fling out the banner! heathen lands
Shall see from far the glorious sight,
And nations, crowding to be born,
Baptize their spirits in its light. |
| 2 Fling out the banner! angels bend
In anxious silence o'er the sign,
And vainly seek to comprehend
The wonder of the love Divine. | 4 Fling out the banner! let it float
Skyward and seaward, high and wide,
Our glory, only in the cross;
Our only hope, the Crucified. Amen. |

In the Cross of Christ I Glorify.

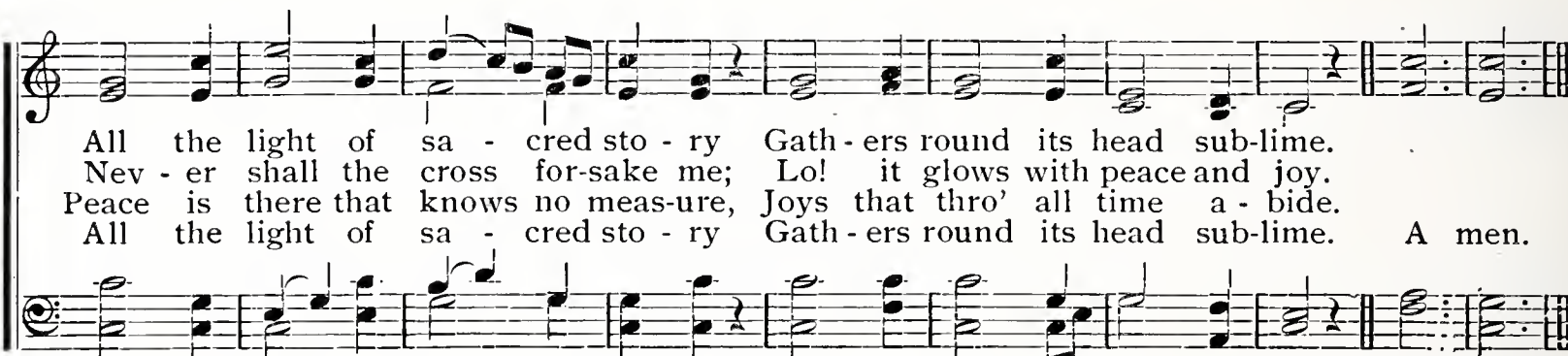
J. BOWRINS.

(Tune.—Rathbun. 8s & 7s.)

ITHAMAR CONKEY.



1. In the cross of Christ I glo - ry, Tow'r - ing o'er the wrecks of time;
 2. When the woes of life o'er-take me, Hopes de - ceive and fears an - noy,
 3. Bane and bless - ing, pain and pleas - ure, By the cross are sanc - ti - fied;
 4. In the cross of Christ I glo - ry, Tow'r - ing o'er the wrecks of time;

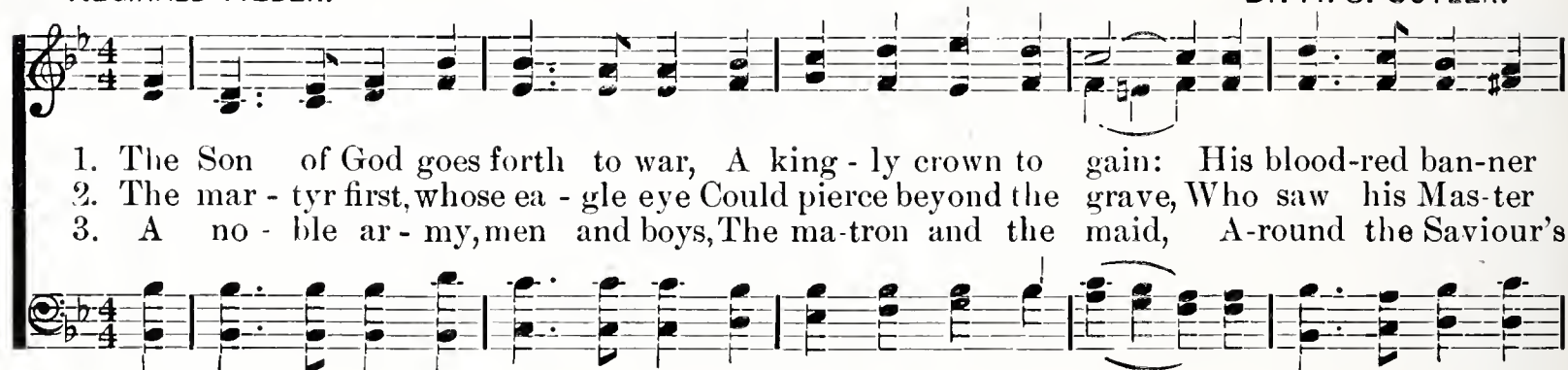


All the light of sa - cred sto - ry Gath - ers round its head sub - lime.
 Nev - er shall the cross for-sake me; Lo! it glows with peace and joy.
 Peace is there that knows no meas - ure, Joys that thro' all time a - bide.
 All the light of sa - cred sto - ry Gath - ers round its head sub - lime. A men.

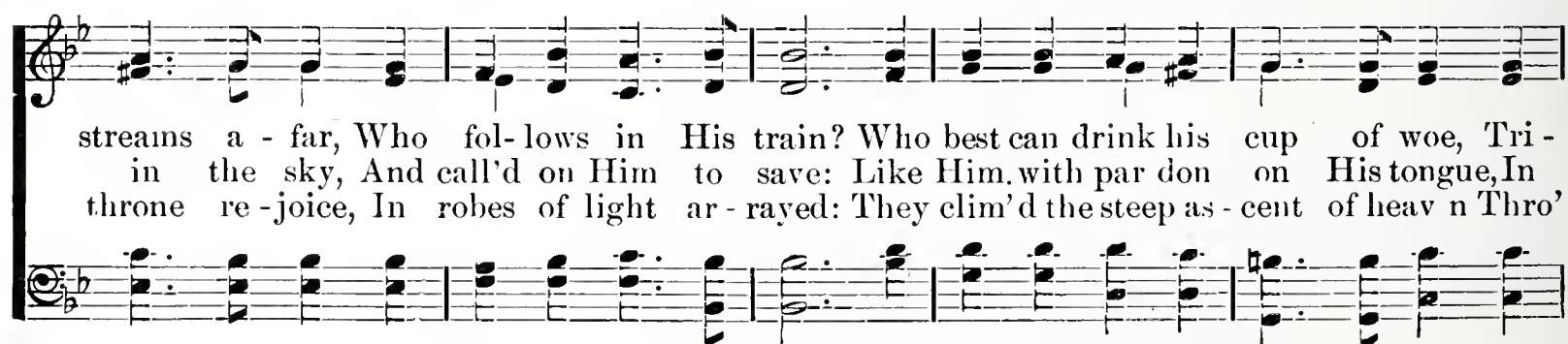
The Son of God Goes Forth.

REGINALD HEBER.

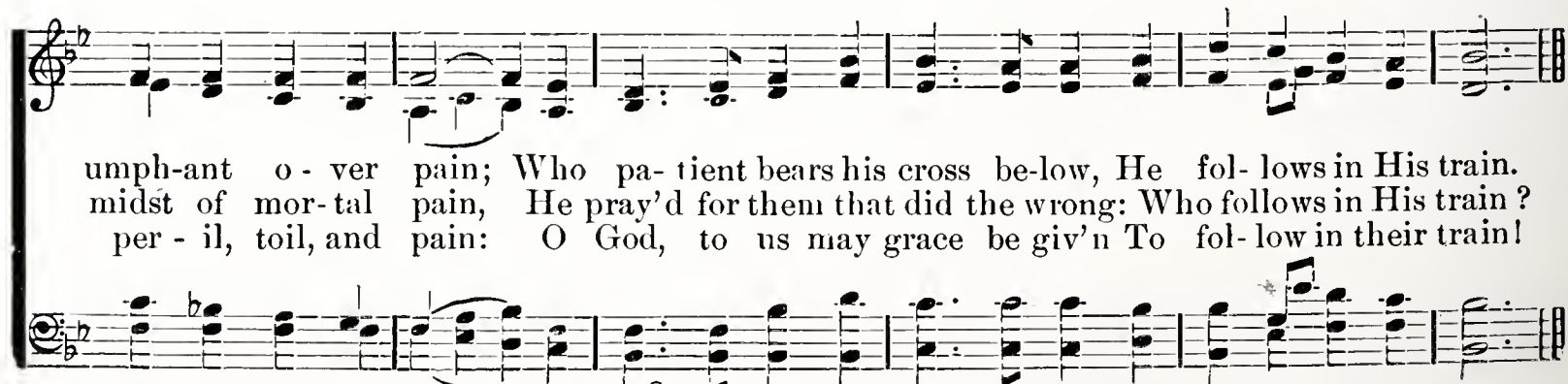
Dr. H. S. CUTLER.



1. The Son of God goes forth to war, A king - ly crown to gain: His blood-red ban-ner
 2. The mar - tyr first, whose ea - gle eye Could pierce beyond the grave, Who saw his Mas - ter
 3. A no - ble ar - my, men and boys, The ma - tron and the maid, A-round the Saviour's



streams a - far, Who fol - lows in His train? Who best can drink his cup of woe, Tri -
 in the sky, And call'd on Him to save: Like Him, with par don on His tongue, In
 throne re - joice, In robes of light ar - rayed: They clim'd the steep as - cent of heav'n Thro'



umph - ant o - ver pain; Who pa - tient bears his cross be - low, He fol - lows in His train.
 midst of mor - tal pain, He pray'd for them that did the wrong: Who follows in His train?
 per - il, toil, and pain: O God, to us may grace be giv'n To fol - low in their train!

I Love Thy kingdom, Lord.

TIMOTHY DWIGHT, 1800.

Tune.—St. Thomas. S. M.

G. F. HANDEL, 1685—1759.



1. I love Thy king - dom, Lord, The house of Thine a - bode, The
 2. I love Thy Church, O God, Her walls be - fore Thee stand, Dear
 3. Je - sus, Thou friend di - vine, Our Sav - iour and our King, Thy
 4. Sure as Thy truth shall last, To Zi - on shall be given The

Church our blest Re - deem - er sav'd With His own pre - cious blood.
 as the ap - ple of Thine eye, And gra - ven on Thy hand.
 hand from ev - 'ry snare and foe Shall great de - liv - 'rance bring.
 bright - est glo - ries earth can yield, And bright - er bliss of heav'n. A - men.

Lord Jesus, Blessed Giver.

AMOS R. WELLS.

(Union Square. 7s & 6s. 8l.)

J. B. DYKES.



1. Lord Je - sus, bless - ed Giv - er, We give of Thine to Thee; Thy gifts are like a
 2. O give us of Thy spir - it That joys to give its all; Thy voice—O when we

riv - er, Full - flow - ing, wide, and free. So let our love, out - go - ing A -
 hear it May we o - bey its call. That voice whose call is plead - ing From

mong the sons of men, Thy strength and joy bestowing, Re - turn Thy gifts again.
 na - tions far a - way—We hear it, we are heed - ing; Lord, help us to o - bey. A - men.

From The Endeavor Hymnal. Used by permission.

16

O Thou Thro' Suffering Perfect Made.

W. W. How.

(Tune.—Holley. L. M.)

G. HEWS.

1. O Thou thro' suff'ring per - fect made, On Whom the bit - ter cross was laid;
 2. O lov - ing Sav-iour, Thou canst cure The pains and woes Thou didst en - dure;
 3. But, oh, far more, let each keen pain And hour of woe be heav - enly gain,
 4. Oh, heal the bruis - ed heart with - in! Oh, save our souls all sick with sin!

In hours of sick - ness and of pain, No sufferer turns to Thee in vain.
 For all who need, Phy - si - cian great, Thy heal - ing balm we sup - pli - cate.
 Each stroke of Thy chas - tis - ing rod Bring back the wanderer near - er God.
 Give life and health in beau - teous store, That we may praise Thee ev - er - more! Amen.

17

Lord of the Harvest! Bend Thine Ear.

(Tune No. 16.)

- | | |
|---|---|
| <p>1 Lord of the harvest! bend Thine ear,
 For Zion's heritage appear;
 Oh, send forth lab'ers filled with zeal,
 Swift to obey their Master's will.</p> | <p>3 Under the guidance of Thy hand
 May Zion's sons to every land
 Go forth, to bless the dying race,
 As heralds of redeeming grace.</p> |
| <p>2 Our lifted eyes, O Lord! behold
 The ripening harvest tinged with gold;
 Wide fields are opening to our view;
 The work is great, the lab'ers few.</p> | <p>4 Bid all their hearts with ardor glow,
 The Saviour's dying love to show,
 And spread the Gospel's joyful sound
 Far as the race of man is found. Amen.</p> |

18

Let Your Light So Shine.

G. C. MARTIN.

Allegretto. *mf*

Let your light so shine be - fore men, that they may see your good works, your good

cres. *p* *pp*

works, and glo - ri - fy your Fa - ther which is in heav'n, which is in heav'n. A-men.

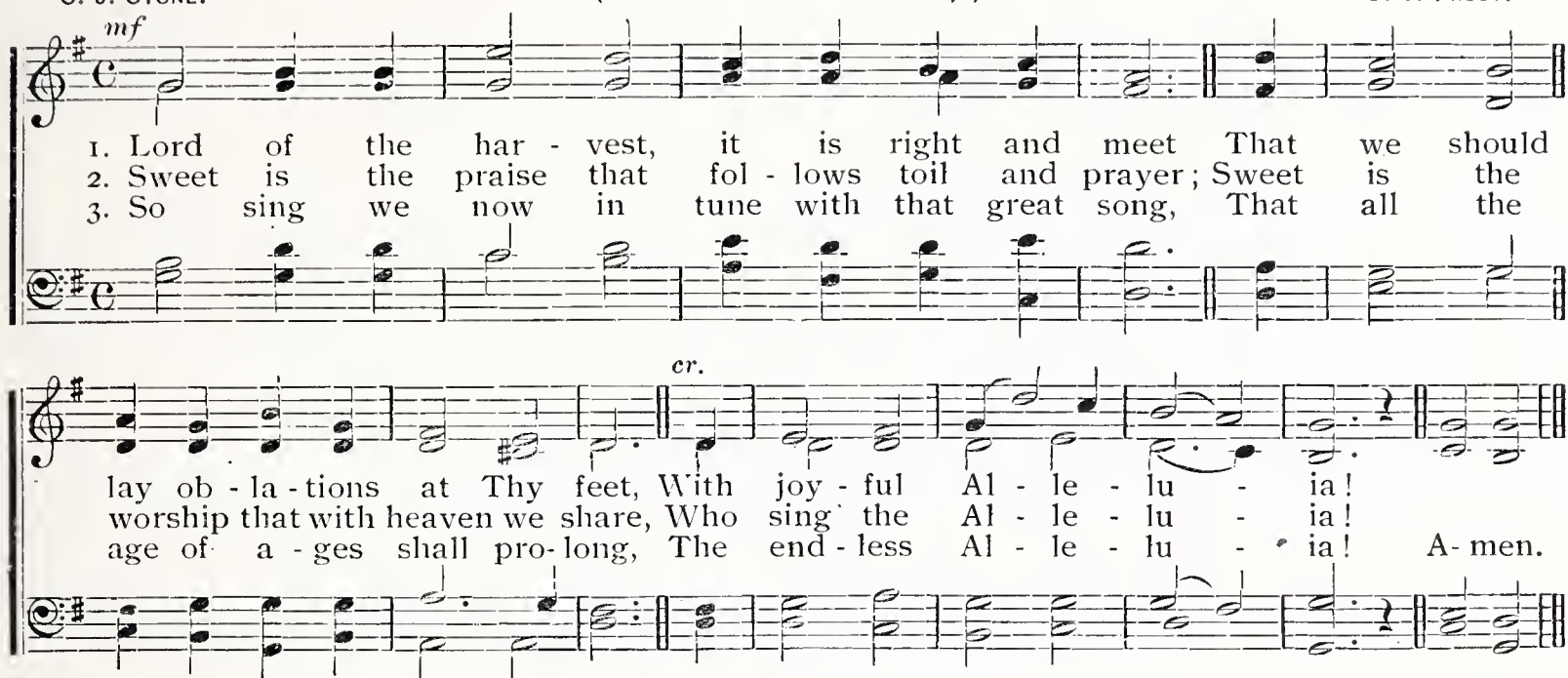
Lord of the Harvest.

S. J. STONE.

(Tune.—Harvest. 10. 10. 7.)

C. J. FROST.

mf



1. Lord of the har - vest, it is right and meet That we should
 2. Sweet is the praise that fol - lows toil and prayer; Sweet is the
 3. So sing we now in tune with that great song, That all the

cr.

lay ob - la - tions at Thy feet, With joy - ful Al - le - lu - ia!
 worship that with heaven we share, Who sing the Al - le - lu - ia!
 age of a - ges shall pro-long, The end - less Al - le - lu - ia! A - men.

We Sing a Loving Jesus.

SARAH DOUDNEY.

(Tune.—St. Anselm. 7. 6. 7. 6. D.)

J. BARNBY.



1. We sing a lov - ing Je - sus Who left His throne a - bove, And came on earth to
 2. We sing a ho - ly Je - sus No taint of sin de - filed The Babe of Da - vid's
 3. We sing a low - ly Je - sus, No king - ly crown He had; His heart was bowed with
 4. We sing a might - y Je - sus, Whose voice could raise the dead; The sight - less eyes He
 5. We sing a com - ing Je - sus: The time is draw - ing near, When Christ with all His

p

ran - som The chil - dren of His love. It is an oft - told sto - ry, And yet we
 Ci - ty, The pure and stainless child. O teach us, bless - ed Sav - iour, Thy heav'nly
 an - guish, His face was marred and sad; In deep hu - mil - i - a - tion He came, His
 o - pened, The famished souls He fed. Thou cam - est to de - liv - er Man - kind from
 An - gels In glo - ry shall ap - pear; Lord, save us, we en - treat Thee, In this Thy

p

love to tell How Christ, the King of glo - ry, Once deigned with man to dwell.
 grace to seek; And let our whole be - hav - ior, Like Thine, be mild and meek.
 work to do; O Lord of our sal - va - tion, Let us be hum - ble too.
 sin and shame; Re - deem - er and Life - giv - er, We praise Thy ho - ly Name.
 day of grace, That we may glad - ly meet Thee And see Thee face to face. A - men.

The Lord's Prayer.

GREGORIAN.



1. { Our Father which art in *heaven*, | Hallowed | be Thy | name;
Thy kingdom come; Thy will be *done* on | earth ' as it | is in | heaven;
2. { Give *us* this | day our | dai-ly | bread;
And forgive us our *debts*, as | we for- | give our | debtors;
3. { And lead us not into temptation, but de- | liv-er | us from | evil;
For Thine is the kingdom, and the power, and the *glory*, for- | ev-cr. | A -- | men.

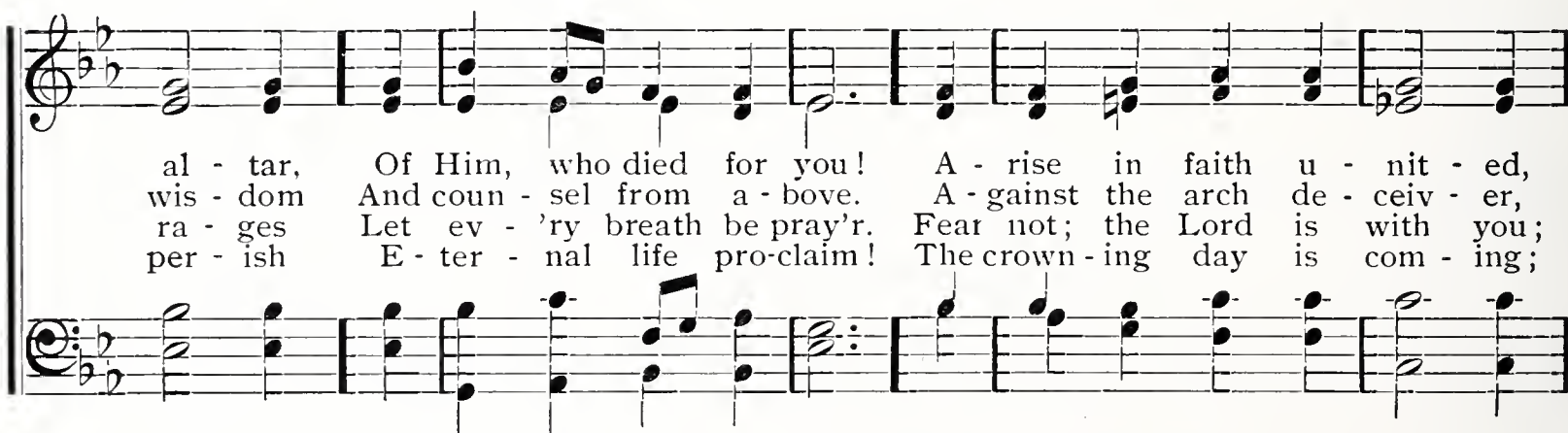
Arise, O Christian Soldiers.

(Munich. 7s, 6s. D.)

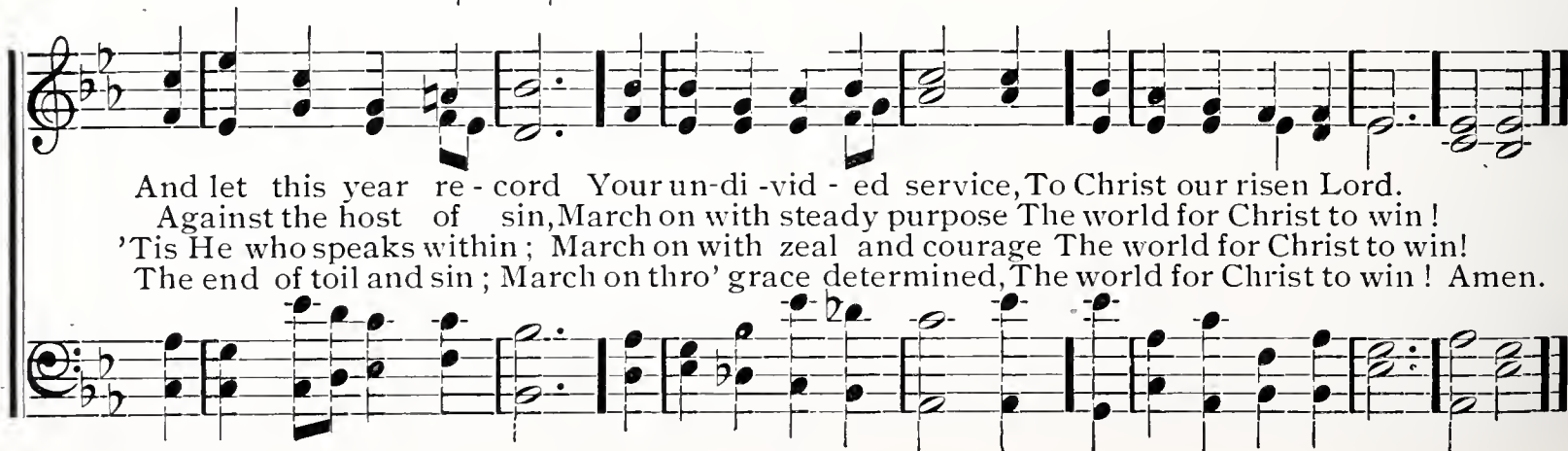
FROM MENDELSSOHN.



1. A - rise, O Chris-tian sol-diers, And con - se - crate a - new Your all up - on the
2. O ral - ly round His standard; Defend the cross you love; And look to Him for
3. Be strong, O Chris-tian sol-diers, On Je - sus cast your care! And when the con - flict
4. Go forth, go forth, re-joic - ing. And in the Master's name, To wea - ry souls that



al - tar, Of Him, who died for you! A - rise in faith u - nit - ed,
wis - dom And coun - sel from a - bove. A - gainst the arch de - ceiv - er,
ra - ges Let ev - 'ry breath be pray'r. Fear not; the Lord is with you;
per - ish E - ter - nal life pro-claim! The crown - ing day is com - ing;



And let this year re - cord Your un-di - vid - ed service, To Christ our risen Lord.
Against the host of sin, March on with steady purpose The world for Christ to win!
'Tis He who speaks within; March on with zeal and courage The world for Christ to win!
The end of toil and sin; March on thro' grace determined, The world for Christ to win! Amen.

Jesus Calls Us O'er the Tumult.

C. F. ALEXANDER.

Galilee. 8, 7, 8, 7.

W. H. JUDE.

mf

1. Je - sus calls us o'er the tu - mult Of our life's wild rest-less sea;
 2. Je - sus calls us from the wor - ship Of the vain world's gold-en store;
 3. Je - sus calls us: by thy mer - cies, Sav-iour, make us hear Thy call,

Day by day His sweet voice soundeth, Say-ing "Chris-tian, fol - low Me."
 From each i - dol that would keep us, Say-ing "Chris-tian, love me more."
 Give our hearts to Thine o - bed - ience, Serve and love Thee best of all. A - men.

Now be the Gospel Banner.

THOS. HASTINGS.

(Salvatori. 7s & 6s.)

HAYDN.

FINE.

1. { Now be the gos - pel ban - ner In ev - 'ry land un - furled, }
 { And be the shout, "Ho - san - na!" Re - ech - oed thro' the world; }
 2. { What tho' th' em-bat - tled le - gions Of earth and hell com - bine? }
 { His pow'r, throughout their re - gions, Shall soon re - splen - dent shine. }
 3. { Yes, Thou shalt reign for - ev - er, O Je - sus, King of kings: }
 { Thy light, Thy love, Thy fa - vor, Each ran-somed cap - tive sings. }

D.C.— Re - ceive the great sal - va - tion, And join the hap - py throng.
D.C.— Thy tri - umph shall be glo - rious Thy em - pire still in - crease.
D.C.— The hills and val - leys, greet - ing, The song re - spon - sive raise.

D.C.

Till ev - 'ry isle and na - tion, Till ev - 'ry tribe and tongue,
 Ride on, O Lord, vic - to - rious, Im - man - uel, Prince of peace;
 The isles for Thee are wait - ing, The des - erts learn Thy praise, A - men.

Spirit of Truth, We Call.

W. A. WHITE.

(Tune.—Schumann. S. M.)

ARRANGED FROM SCHUMANN.



1. Spir - it of truth, we call On Thee this house to bless, Give
 2. Spir - it of mer - cy, bring Thy balm the sick to heal; And
 3. Spir - it of peace, de - scend, Thy - self the heav - enly Dove; Let
 4. Spir - it of Christ, a - bide In ev - ery heart al - way; And

wis - dom, strength and grace to all Who here Thy name con - fess.
 make the wea - ry ones to sing, Who shall Thy pres - ence feel.
 cares for souls and bod - ies blend In min - is - tries of love.
 crown, O Je - sus cru - ci - fied, The work be - gun to - day. A - men.

Thou to Whom the Sick and Dying.

G. THRING.

(Tune.—Lux Prima. 8. 7. 8. 7. 7. 7.)

CHARLES F. GOUNOD.



1. Thou to Whom the sick and dy - ing Ev - er came, nor came in vain,
 2. Still the wea - ry, sick, and dy - ing Need a broth - er's, sis - ter's care;
 3. May each child of Thine be will - ing, Will - ing, both in hand and heart,
 4. So may sick - ness, sin, and sad - ness, To Thy heal - ing vir - tue yield,

Still with heal - ing words re - ply - ing To the wea - ried cry of pain;
 On Thy high - er help re - ply - ing May we now their bur - den share,
 All the law of love ful - fill - ing, Ev - er com - fort to in - part;
 Till the sick and sad, in glad - ness, Res - cued, ran - somed, cleans - ed, healed,

Hear us, Je - sus, as we meet; Sup - pliants at Thy mer - cy seat.
 Bring - ing all our off - 'rings meet, Sup - pliants at Thy mer - cy seat.
 Ev - er bring - ing off - 'rings meet, Sup - pliant at Thy mer - cy seat.
 One in Thee to - geth - er meet, Par - doned at Thy judg - ment seat. A - men.

The Fields are all White.

W. H. COOKE.

1. The fields are all white, And the reap-ers are few; We chil-dren are
 2. Our hands are so small, And our words are so weak, We can-not teach
 3. We'll work by our prayers, By the pen-nies we bring, By small self-de-
 4. Un-til, by and by, As the years pass, at length We too may be

will-ing, But what can we do To work for our Lord in His
 oth-ers; How, then, shall we seek To work for our Lord in His
 ni-als; The least lit-tle thing, It is the char-acter of our Lord in His
 reap-ers, And go forth in old; O teach Thy way our Lord in His

har-vest, To work for our Lord in His har-vest?
 har-vest, To work for our Lord in His har-vest?
 har-vest, May work for our Lord in His har-vest.
 har-vest, To work for our Lord in His har-vest. A-men.

Jesus! Name of Wondrous Love!

W. W. HOW.

THEODORA. 7. 7. 7. 7.

ARR. FROM GEORGE F. HANDEL, 1749.

1. Je-sus! Name of won-drous love! Name all oth-er names a-bove!
 2. Je-sus! Name of price-less worth To the fall-en sons of earth.
 3. Je-sus! on-ly Name that's given Un-der all the might-y heav'n,
 4. Je-sus! Name of won-drous love! Hu-man Name of God a-bove;

Un-to which must ev-'ry knee Bow in deep hu-mil-i-ty.
 For the prom-ise that it gave, "Je-sus shall His peo-ple save."
 Where-by man, to sin en-slaved, Bursts his fet-ters, and is saved.
 Plead-ing on-ly this we flee, Help-less, O our God, to Thee. A-men.

God in Heaven, Hear Our Singing.

(Slingsby. 8, 7, 8, 7.)

E. S. CARTER.

mf

1. God in heav - en, hear our sing - ing; On - ly lit - tle ones are we;
 2. Let Thy king - dom come, we pray Thee; Let the world in Thee find rest!
 3. Let the sweet and joy - ful sto - ry Of the Sav - iour's wondrous love,
 4. Fa - ther, send the glo - ri - ous hour! Ev - 'ry heart be Thine a - lone!

Yet a great pe - ti - tion, sing, Fa - ther, now we come to Thee.
 Let all know Thee, and o - bey Thee, Lov - ing, praising, bless - ing, blest.
 Wake on earth a song of glo - ry, Like the an - gels' song a - bove.
 For the Kingdom and the pow - er, And the glo - ry, Thine a - lone. A - men.

Lord, a Saviour's Love Displaying.

E. HAWKINS.

(Abendchor. 8s & 7s.)

ARR. FROM KREUTZ.

1. Lord, a Sav-iour's love dis - play - ing, Show the hea - then lands Thy way;
 2. Shades of death are gath - ring o'er them, Lord, they per - ish from Thy sight!
 3. Fetch them home from ev - 'ry na - tion, From the is - lands of the sea;
 4. Thou their pas - ture hast pro - vid - ed, Grant the bless - ing long fore - told;

Thou - sands still like sheep are stray - ing In the dark and cloud - y day.
 Let Thine an - gel go be - fore them; Bring the Gen - tiles to Thy light.
 By the word of Thy sal - va - tion Call the wan - d'ers back to Thee.
 Let Thy sheep, di - vine - ly guid - ed, Find at last the one true fold. A - men.

From The Endeavor Hymnal. Used by permission.

O Word of God Incarnate.

W. W. How.

(Tune.—Aurelia. 7. 6. 7. 6. D.)

S. S. WESLEY.

mf

1. O Word of God in - car - nate, O Wis - dom from on high, O Truth unchang'd un -
 2. The Church from her dear Mas - ter Received the gift di - vine, And still that light she
 3. It float - eth like a ban - ner Be - fore God's hosts unfurled; It shin - eth like a
 4. O make Thy Church, dear Saviour, A lamp of pur - est gold, To bear be - fore the

chang - ing, O Light of our dark sky! We praise Thee for the ra - diance That
 lift - eth O'er all the earth to shine. It is the gold - en cas - ket Where
 bea - con A - bove the darkling world; It is the chart and com - pass That
 na - tions Thy true light as of old; O teach Thy wand'ring pil - grims By

p *pp*

from the hallowed page, A lan - tern to our foot - steps, Shines on from age to age.
 gems of truth are stor'd, It is the heav'n - drawn pic - ture Of Christ, the liv - ing Word.
 o'er life's surg - ing sea, 'Mid mists, and rocks, and quicksands, Still guides, O Christ, to Thee.
 this, their path to trace, Till, clouds and darkness end - ed, They see Thee face to face. Amen.

The Whole Wide World for Jesus.

(Tune No. 31.)

- | | |
|---|--|
| <p>1 The whole wide world for Jesus;
 Once more before we part,
 Ring out the joyful watchword
 From every grateful heart.
 The whole wide world for Jesus!
 Be this our battle cry,
 The lifted cross our standard,
 A sign to conquer by.</p> | <p>2 The whole wide world for Jesus,
 Through all its fragrant zones,
 Ring out again the watchword
 In loftiest, gladdest tones.
 The whole wide world for Jesus!
 We'll wing the song with prayer,
 And link the prayer with labor,
 Till Christ His crown shall wear. Amen.</p> |
|---|--|

Response After Scripture Lesson.

1. God be merciful unto us, and bless us; And cause His face to shine up - on us:
 2. That Thy way may be known upon earth, Thy saving health a - mong all nations.
 A - men.

Rejoice! the Lord is King!

CHARLES WESLEY, 1746.

Tune.—Darwall. H. M.

JOHN DARWALL, 1770.

1. Re - joice! the Lord is King!—Your God and King a - dore; Mor-tals, give thanks, and sing,
 2. His kingdom can - not fail; He rules o'er earth and heav'n; The keys of death and hell
 3. He all His foes shall quell, Shall all our sins de - stroy; And ev - 'ry bos-om swell

And triumph evermore: Lift up your hearts, lift up your voice, Rejoice! again I say—rejoice!
 Are to our Je-sus giv'n: Lift up your hearts, lift up your voice, Rejoice! again I say—rejoice!
 With pure seraphic joy: Lift up your hearts, lift up your voice, Rejoice! again I say—rejoice! Amen.

Rejoice, Ye Pure in Heart!

E. H. PLUMPTRE.

Tune.—Marion. S. M.

A. H. MESSITER.

1. Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2. Still lift your stand - ard high! Still march in firm ar - ray! As
 3. At last the march shall end; The wear - ied ones shall rest; The
 4. Then on, ye pure in heart! Re - joice, give thanks and sing! Your

glo - rious ban - ner wave on high, The Cross of Christ your King!
 war - riors through the dark - ness toil, Till dawns the gold - en day!
 pil - grims find their Fa - ther's house, Je - ru - sa - lem the blest.
 glo - rious ban - ner wave on high, The Cross of Christ your King!

After each verse.

Re - joice, Re - joice, Re - joice, give thanks, and sing! A - men.

Re - joice, Re - joice,

Come, Kingdom of our God.

JOHN JOHNS, 1837.

Tune.—Skyles. S. M.

Arr. by SCHWING. CHORAL.

1. Come, king - dom of our God, Sweet reign of light and love; Shed
 2. O - ver our spir - its first Ex - tend Thy heal - ing reign; There
 3. Come, king - dom of our God, And make the broad earth thine; Stretch
 4. Soon may all tribes be blest With fruit from life's glad tree, And

peace and hope and joy a - broad, And wis - dom from a - bove.
 raise and quench the sa - cred thirst That nev - er pains a - gain.
 o'er her lands and isles the rod That flowers with grace di - vine.
 in its shade like broth - ers rest, Sons of one fam - i - ly. A - men.

Come Unto Me, Ye Weary.

WILLIAM C. DIX.

(Tune.—St. Christopher. 7. 6. 7. 9. D.)

F. C. MAKER.

1. "Come un - to Me, ye wea - ry, And I will give you rest." O blessed voice of Je - sus,
 2. "Come un - to Me, ye wand'ers, And I will give you light." O lov - ing voice of Je - sus,
 3. "Come un - to Me, ye faint - ing, And I will give you life." O cheering voice of Je - sus,
 4. "And who - so - ev - er com - eth, I will not cast him out." O welcome voice of Je - sus,

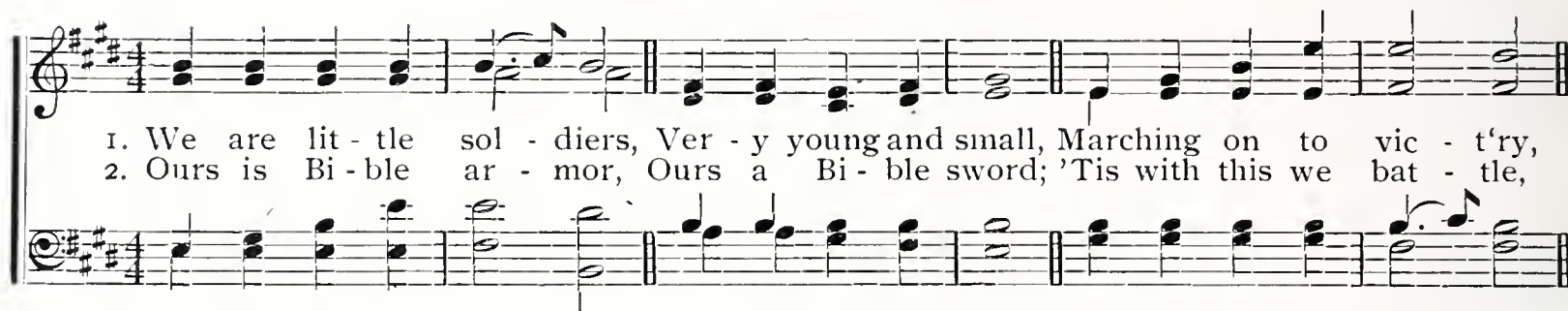
Which comes to hearts oppress! It tells of ben - e - dic - tion, Of par - don, grace and peace,
 Which comes to cheer the night! Our hearts were fill'd with sadness, And we had lost our way,
 Which comes to aid our strife! The foe is stern and ea - ger, The fight is fierce and long;
 Which drives a - way our doubt! Which calls us, ver - y sin - ners, Un - wor - thy tho' we be

Of joy that hath no end - ing, Of love that can - not cease.
 But He has brought us glad - ness, And songs at break of day.
 But Thou hast made us might - y, And strong - er than the strong.
 Of love so free and bound - less, To come, O Lord, to Thee. A - men.

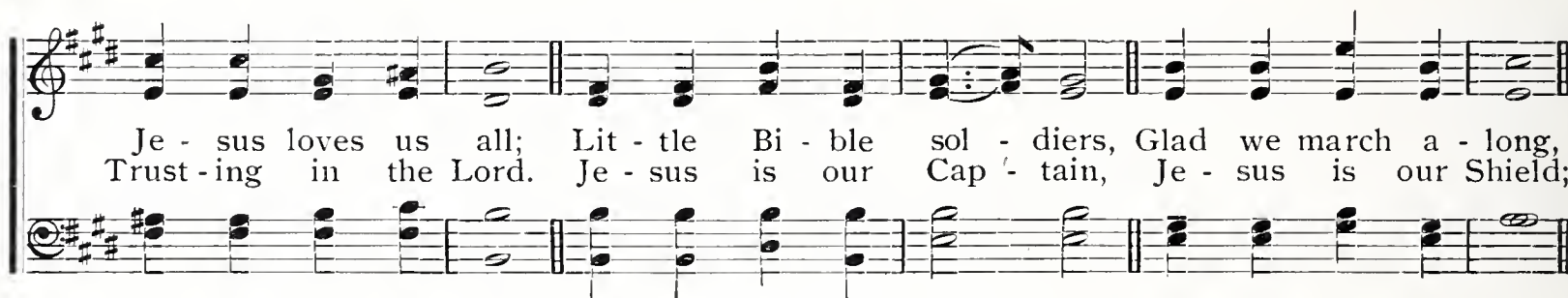
Marching Song.

Tune.—“Onward, Christian Soldiers.”

ARTHUR S. SULLIVAN.



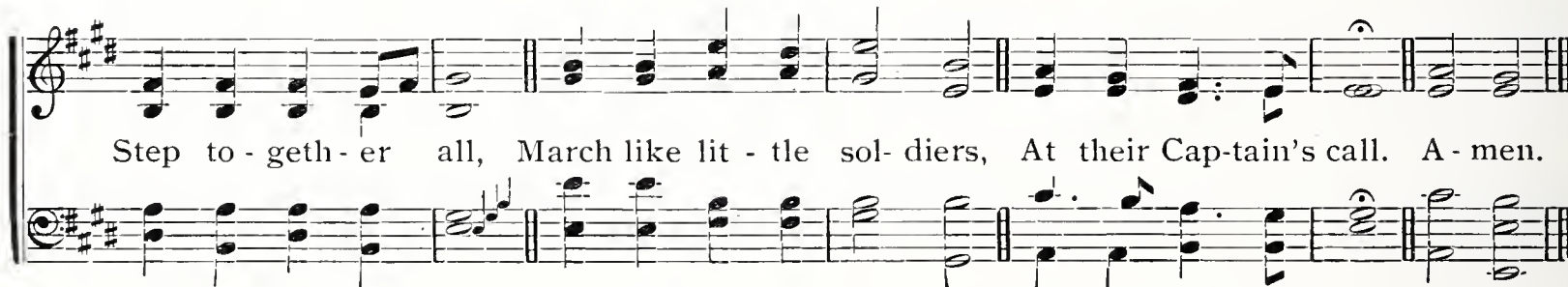
1. We are lit - tle sol - diers, Ver - y young and small, Marching on to vic - t'ry,
2. Ours is Bi - ble ar - mor, Ours a Bi - ble sword; 'Tis with this we bat - tle,



Je - sus loves us all; Lit - tle Bi - ble sol - diers, Glad we march a - long,
Trust - ing in the Lord. Je - sus is our Cap - tain, Je - sus is our Shield;



CHORUS.
Know - ing tho' we're fee - ble, God can make us strong. } Clap your hands togeth - er,
To His lit - tle sol - diers Sa - tan soon must yield. }



Step to - geth - er all, March like lit - tle sol - diers, At their Cap - tain's call. A - men.

forward! Be Our Watchword.

(Tune No. 38.)

1 Forward! be our watchword,
Steps and voices joined;
Seek the things before us,
Not a look behind:
Burns the fiery pillar
At our army's head;
Who shall dream of shrinking
By Jehovah led?
Forward through the desert,
Through the toil and fight;
Jordan flows before us,
Zion beams with light.

2 Forward, flock of Jesus,
Salt of all the earth,
Till each yearning purpose
Spring to glorious birth:
Sick, they ask for healing,
Blind, they grope for day;

Pour upon the nations
Wisdom's loving ray;
Forward, out of error,
Leave behind the night;
Forward through the darkness,
Forward into light!

3 Glories upon glories
Hath our God prepared.
By the souls that love Him
One day to be shared;
Eye hath not beheld them,
Ear hath never heard;
Nor of these hath uttered
Thought or speech a word;
Forward, marching eastward
Where the heaven is bright,
Till the veil be lifted,
Till our faith be sight. Amen.

The Christian Flag.

FANNY J. CROSBY.

R. HUNTINGTON WOODMAN.

M. M. $\text{♩} = 72 = 76$.


1. The Chris - tian Flag! be - hold it, And hail it with a song;
 2. The Chris - tian Flag! un - furl it, That all the world may see
 3. The Chris - tian Flag! God bless it! Now throw it to the breeze,

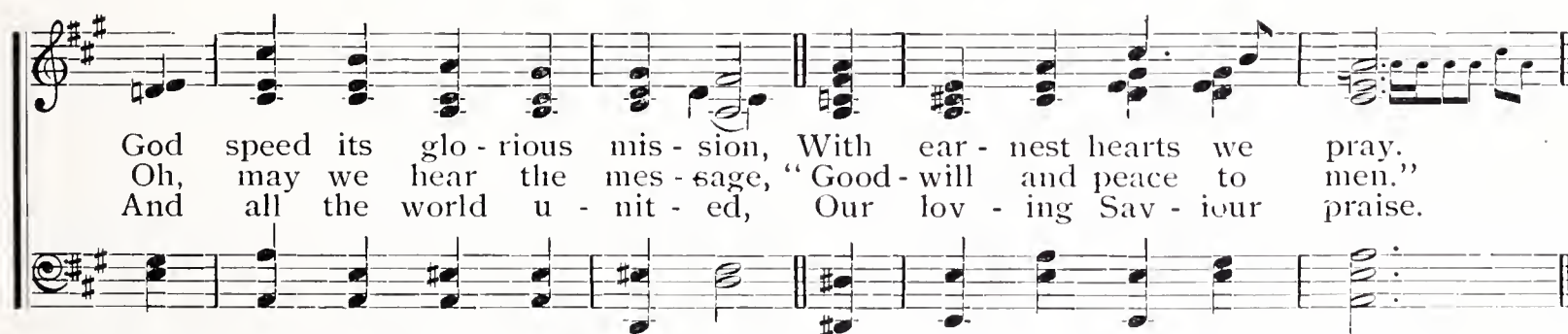
Trumpet.




And let the voice of mill - ions The joy - ful strain pro - long.
 The blood-stained cross of Je - sus, Who died to make us free.
 And may it wave tri - umph - ant O'er land and dis - tant seas.



To ev - 'ry clime and na - tion, We send it forth to - day, . . .
 The Chris - tian Flag! un - furl it, And o'er and o'er a - gain, . . .
 Till all the wide cre - a - tion Up - on its folds shall gaze, . . .



God speed its glo - rious mis - sion, With ear - nest hearts we pray.
 Oh, may we hear the mes - sage, "Good - will and peace to men."
 And all the world u - nit - ed, Our lov - ing Sav - iour praise.



CHORUS.
 The Chris - tian Flag! be - hold it, And hail it with a song. . .



And let the voice of mill - ions The joy - ful strain pro-long.

By permission of R. Huntington Woodman.

Hear the Captain Clearly Calling.

G. E. M.

G. E. M.

1. Hear the Cap-tain clearly call-ing, While our lives are young and strong, "Fall in line, my
 2. Hear our Cap-tain clearly call-ing, To us all His summons ring, "Faint not, comrades,
 3. We shall hear the Cap-tain call-ing, Soft-ly when the fight is won, "Fall in line, my

REFRAIN. *f*

youthful soldiers; Up, for bat-tle, with this song.
 in the bat-tle; As ye strug-gle, shout and sing— } We are sol-diers of the Cross,
 faith-ful soldiers, You have won the great "Well done."

With our Cap-tain we will fight; Down for-ev-er, prince of sin! Up for-ev-er, Prince of Light!" A-men.

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He that Goeth Forth with Weeping.

THOMAS HASTINGS.

(Tune.—Cross of Jesus. 8. 7. 8. 7.)

J. STAINER.

Slow. f

1. He that go-eth forth with weep-ing, Bear-ing pre-cious seed in love,
 2. Soft de-scent the dews of heav-en, Bright the rays ce-les-tial shine;
 3. Sow thy seed; be nev-er wea-ry; Let no fears thy soul an-noy;
 4. Lo! the scene of ver-dure bright'ning, See the ris-ing grain ap-pear:

Nev-er tir-ing, nev-er sleep-ing, Find-eth mer-cy from a-bove.
 Pre-cious fruits will thus be giv-en Thro' an in-fluence all Di-vine.
 Be the pros-pect ne'er so drear-y, Thou shalt reap the fruits of joy.
 Look a-gain, the fields are whitening, For the har-vest-time is near. A-men.

43

Stand Up, Stand Up for Jesus.

GEORGE DUFFIELD.

(Tune—Webb. 7s & 6s. D.)

GEORGE J. WEBB.

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross, Lift high the roy - al ban - ner,
D.S.—Till ev - 'ry foe is vanquish'd

FINE.

It must not suf - fer loss; From vic - t'ry un - to vic - t'ry His ar - my shall He lead, Amen.
And Christ is Lord indeed.

D.S.

2 Stand up, stand up for Jesus,
The trumpet call obey;
Forth to the mighty conflict,
In this His glorious day:
Ye that are men, now serve Him,
Against unnumbered foes;
Your courage rise with danger,
And strength to strength oppose.

3 Stand up, stand up for Jesus,
The strife will not be long;
This day the noise of battle,
The next, the victor's song;
To him that overcometh,
A crown of life shall be;
He, with the King of Glory
Shall reign eternally!

44

The Morning Light is Breaking.

(Tune No. 43.)

1 The morning light is breaking;
The darkness disappears;
The sons of earth are waking
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar
Of nations in commotion
Prepared for Zion's war.

2 See heathen nations bending
Before the God we love,
And thousand hearts ascending
In gratitude above;
While sinners, now confessing,
The Gospel call obey,
And seek the Saviour's blessing,—
A nation in a day. Amen.

45

Response After Prayer.

Voices in Unison.

p Hear us, Je - sus, as we meet, Sup - pli - ants at Thy mer - cy seat. A - men.

rall. Harmony.

O Heavenly Source of Light.

PRELUDE BY CHARLES F. GOUNOD.

HYMN-TUNE BY W. H. MONK.

PRELUDE. *Andante.*

p

O heav'nly Source of Light, and Life, and Love, Our hearts and minds to rev'rent worship move;

And in Thy Ho - ly Spir - it's u - ni - ty Bind each to each, in faith, and all to Thee. Amen.

p *cres.* *dim. e ritard.* R.H. *p*

Send Out Thy Light.

(Tune.—Orient, II. IO. II. IO.)

C. GOUNOD.

Send out Thy light and Thy truth let them lead me, O, let them

bring me to Thy ho - ly hill; Send out Thy light and Thy truth let them

lead me, O let them bring me to Thy ho - ly hill. A-men.

Thine Arm, O Lord, in Days of Old.

E. H. PLUMTRE.

(Tune.—Carol. C. M. D.)

RICHARD STORRS WILLIS.

1. Thine arm, O Lord, in days of old Was strong to heal and save;
 2. And lo! Thy touch brought life and health, Gave speech, and strength, and sight;
 3. Tho' love and might no lon - ger heal By touch, or word, or look;
 4. Be Thou our great De - liv - 'rer still, Thou Lord of life and death,

It triumphed o'er dis - ease and death, O'er dark - ness and the grave.
 And youth re - newed and fren - zy calmed, Owned Thee, the Lord of light.
 Tho' they who do Thy work must read Thy laws in na - ture's book;
 Re - store and quick - en, soothe and bless With Thine Al - might - y breath.

To Thee they went the blind the dumb, The pal - sied and the lame,
 And now, O Lord, be near to bless, Al - might - y as of yore,
 Yet come to heal the sick man's soul, Come, cleanse the lep - rous taint,
 To hands that work and eyes that see, Give wis - dom's heav - enly lore,

The lep - er with his taint - ed life, The sick with fe - vered frame.
 In crowd - ed street, by rest - less couch, As by Gen - esa - ret's shore.
 Give joy and peace, where all is strife, And strength, where all is faint.
 That whole and sick and weak and strong, May praise Thee ev - er - more. A - men.

Great King of Nations.

(Tune No. 48.)

- 1 Great King of nations, hear our pray'r, While at Thy feet we fall,
 And humbly with united cry, To Thee for mercy call.
 Our fathers' sins were manifold, And ours no less we own:
 Yet wondrously from age to age Thy goodness hath been shown.
- 2 When dangers, like a stormy sea, Beset our country round,
 To Thee we looked, to Thee we cried, And help in Thee we found.
 With pitying eye behold our need, As thus we lift our prayer;
 Correct us with thy judgment, Lord, Then let Thy mercy spare. Amen.

Lord of the Harvest, Hear.

CHARLES WESLEY.

(Tune.—Pastor Bonus. S. M. D.)

ALFRED J. CALDICOTT.



1. Lord of the har - vest, hear Thy need - y ser - vants cry;
 2. Con - vert and send forth more In - to Thy Church a - broad,
 3. O let them spread Thy Name, Their mis - sion ful - ly prove,

An - swer our faith's ef - fect - ual prayer, And all our wants sup - ply.
 And let them speak Thy word of power, As work - ers with their God.
 Thy u - ni - ver - sal grace pro - claim, Thy all - re - deem - ing love.

On Thee we hum - bly wait, Our wants are in Thy view;
 Give the pure gos - pel - word, The word of gen - eral grace;
 On all man - kind for - given Em - power them still to call,

The har - vest tru - ly, Lord, is great, The la - bor - ers are few.
 Thee let them preach, the common Lord, The Sav - iour of our race.
 And tell each crea - ture un - der heaven That Thou hast died for all. A - men.

Revive Thy Work, O Lord.

(Tune No. 50.)

- | | |
|---|--|
| <p>1 Revive Thy work, O Lord,
 Thy mighty arm make bare;
 Speak with the voice that wakes the dead,
 And make Thy people hear.
 Revive Thy work, O Lord,
 Disturb this sleep of death;
 Quickened the smouldering embers now
 By Thine almighty breath.</p> | <p>2 Revive Thy work, O Lord,
 Create soul-thirst for Thee;
 And hungering for the Bread of Life
 O may our spirits be,
 Revive Thy work, O Lord,
 Exalt Thy precious Name;
 And, by the Holy Ghost, our love
 For Thee and Thine inflame. Amen.</p> |
|---|--|

One with God the Father.

W. W. How.

J. H. KNECHT.

mp

1. O One with God the Fa - ther In ma - jes - ty and might,
 2. Yet, Lord, we see but dark - ly: O heav'n - ly Light a - rise!
 3. O Je - sus, shine a - round us With ra - diance of Thy grace;

The bright - ness of His glo - ry, E - ter - nal Light of Light;
 Dis - pel these mists that shroud us, And hide Thee from our eyes!
 O Je - sus, turn up - on us The bright - ness of Thy face.

cr.

O'er this our home of dark - ness Thy rays are stream - ing now;
 We long to track the foot - prints That Thou Thy - self hast trod:
 We need no star to guide us, As on our way we press,

p

The shad - ows flee be - fore Thee, The world's true Light art Thou.
 We long to see the path - way That leads to Thee, our God.
 If Thou Thy light vouch - sa - fest, O Sun of Right - eous - ness. A - men.

Jesus I Have Promised.

(Tune No. 52.)

- 1 O Jesus, I have promised, To serve Thee to the end;
 Be Thou forever near me, My Master and my Friend;
 I shall not fear the battle, If Thou art by my side,
 Nor wander from the pathway If Thou wilt be my Guide.
- 2 O Jesus, Thou hast promised To all who follow Thee
 That where Thou art in glory There shall Thy servant be;
 And, Jesus, I have promised To serve Thee to the end;
 O give me grace to follow My Master and my Friend. Amen.

Ho! Reapers of Life's Harvest.

I. B. WOODBURY.

(Tune.—Day of Rest. 7. 6. 7. 6. D.)

JAMES W. ELLIOTT.

1. Ho! reap-ers of life's har-vest, Why stand with rust-ed blade,
 2. Thrust in your sharp-ened sick-le, And gath-er in the grain,
 3. Mount up the heights of Wis-dom, And crush each er-ror low;

Un-til the night draws round thee, And day be-gins to fade?
 The night is fast ap-proach-ing, And soon will come a-gain.
 Keep back no words of knowl-edge That hu-man hearts should know.

Why stand ye i-dle, wait-ing For reap-ers more to come?
 The Mas-ter calls for reap-ers, And shall He call in vain?
 Be faith-ful to thy mis-sion, In serv-ice to thy Lord.

Unison. The gold-en morn is pass-ing, Why sit ye i-dle, dumb?
Harmony. Shall sheaves lie there un-gath-ered, And waste up-on the plain?
 And then a gold-en chap-let Shall be thy just re-ward. A-men.

Gloria Patri.

GREGORIAN.

Glory be to the *Father*, and to the Son, and to the Ho-ly Ghost,
 As it was in the beginning, is *now*, and ev-er shall be, world with-out end. A-men.

Am I a Soldier of the Cross?

(Tune.—"St. Ann's." C. M.)

WM. CROFT.

Am I a sol - dier of the cross, A fol - low'r of the Lamb?

And shall I fear to own His cause, Or blush to speak His name? A - men.

2 Sure I must fight if I would reign:
Increase my courage, Lord;
I'll bear the toil, endure the pain,
Supported by Thy word.

3 Thy saints, in all this glorious war,
Shall conquer, though they die;
They view the triumph from afar,
And seize it with their eye. Amen.

The Day Thou Gavest, Lord, is Ended.

REV. JOHN ELLERTON, 1870.

ST. CLEMENT. 9. 8. 9. 8.

REV. C. C. SCHOLEFIELD, 1874.

1. The day Thou gav - est, Lord, is end - ed, The dark - ness falls at Thy be - hest;
2. We thank Thee that Thy Church un-sleep - ing, While earth rolls on - ward in - to light,
3. As o'er each con - ti - nent and is - land The dawn leads on an - oth - er day,
4. The sun, that bids us rest, is wak - ing Our breth - ren 'neath the west - ern sky,
5. So be it, Lord; Thy throne shall nev - er, Like earth's proud em - pires, pass a - way;

To Thee our morn - ing hymns as - cend - ed, Thy praise shall hal - low now our rest.
Through all the world her watch is keep - ing, And rests not now by day or night.
The voice of pray'r is nev - er si - lent, Nor dies the strain of praise a - way.
And hour by hour fresh lips are mak - ing Thy won - drous do - ings heard on high.
But stand, and rule, and grow for ev - er, Till all Thy creat - ures own Thy sway. A - men.

From Lands Beyond the Waters Wide.

H. HILES.

(Tune.—St. Leonard. C. M. D.)

JULIA H. BARTHOLOMEW.

mf

1. From lands be - yond the wa - ters wide, The mes - sage comes most clear,
 2. So man - y eyes are to us turned With ea - ger, wist - ful gaze;
 3. In - crease our vi - sion, Lord; may we Be guid - ed by Thy power

That souls for whom the Christ has died A - wait His word to hear.
 So man - y minds for light have yearn'd, And wait - ed wea - ry days.
 Our op - por - tu - ni - ty to see, And seize the pres - ent hour.

dim.

That word is giv - en us to send, That vi - sion ours to - day;
 For - bid it, Lord, that we with - hold, And fail to do our share
 To lands be - yond the wa - ters wide, Send out the mes - sage clear;

cr. *p*

And count - less knees to Him will bend If we the call o - bey.
 In send - ing forth our gift of gold, Ac - com - pa - nied with prayer.
 That souls for whom the Christ has died May now His gos - pel hear. A-men.

To Thee and to Thy Christ.

(Tune No. 58.)

1 To Thee and to Thy Christ, O God,
 We sing, we ever sing;
 For He the lonely wine-press trod,
 Our cup of joy to bring.
 His glorious arm the strife maintained,
 He marched in might from far;
 His robes were with the vintage stained,
 Red with the wine of war.

2 To Thee and to Thy Christ, O God,
 We sing, we ever sing;
 For He redeemed us with His blood
 From every evil thing.
 Thy saving strength His arm upbore,
 The arm that set us free:
 Glory, O God, for evermore
 Be to Thy Christ and Thee. Amen.

Brothers, Lift Your Voices.

E. H. BICKERSTETH.

(Bradford. 7, 6. 8 lines.)

FROM HAYDN.

1. O broth-ers, lift your voic-es, Tri-umphant songs to raise; Till heav'n on high re-
 2. O Chris-tian broth-ers, glo-rious Shall be the con-flict's close; The cross hath been vic-
 3. Captain of our sal-va-tion, Thy pres-ence we a-dore: Praise, glo-ry, ad-o-

joic-es And earth is filled with praise. Ten thou-sand hearts are bound-ing
 to-ri-ous. And shall be o'er its foes. Faith is our bat-tle tok-en:
 ra-tion Be Thine for-ev-er-more! Still on in con-flict press-ing

With ho-ly hopes and free; The gospel trump is sounding The trump of ju-bi-lee.
 Our Leader all con-trols; Our trophies, fet-ters brok-en; Our captives, ransom'd souls.
 On Thee Thy people call, Thee, King of kings confess-ing, Thee, crowning Lord of all. A-men.

That the Lord's Salvation.

(Tune No. 60.)

- | | |
|--|--|
| <p>1 O that the Lord's salvation
 Were out of Zion come,
 To heal His ancient nation,
 To lead His outcasts home!
 How long the holy city
 Shall heathen feet profane?
 Return, O Lord, in pity;
 Rebuild her walls again.</p> | <p>2 Let fall Thy rod of terror;
 Thy saving grace impart;
 Roll back the veil of error;
 Release the fettered heart.
 Let Israel, home returning,
 Her lost Messiah see;
 Give oil of joy for mourning,
 And bind Thy Church to Thee. Amen.</p> |
|--|--|

Jesus Shall Reign.

ISAAC WATTS, 1719.

MISSIONARY CHANT, L. M.

H. C. ZEUNER. 1795—1857.

1. Je - sus shall reign wher - e'er the sun Does His suc - ces - sive jour - neys run,
 2. For Him shall end - less prayer be made, And end - less prais - es crown His head;
 3. Peo - ple and realms of ev - 'ry tongue Dwell on His love with sweet - est song,
 4. Let ev - ery creat - ure rise and bring Pe - cul - iar hon - ors to our King,

His king - dom stretch from shore to shore, Till moons shall wax and wane no more.
 His Name like sweet per - fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 And in - fant voi - ces shall pro - claim Their ear - ly bless - ings on His Name.
 An - gels de - scend with songs a - gain And earth re - peat the loud a - men. A - men.

63

All People, That on Earth Do Dwell.

(Tune No. 62.)

- 1 All people, that on earth do dwell!
 Sing to the Lord with cheerful voice,
 Him serve with fear, His praise forth tell;
 Come ye before Him, and rejoice.
- 2 Know that the Lord is good indeed;
 Without our aid He did us make;
 We are His flock, He doth us feed,
 And for His sheep He doth us take.
- 3 Oh, enter then His gates with praise,
 Approach with joy His courts unto;
 Praise, laud and bless His name always,
 For it is seemly so to do.
- 4 For why? The Lord our God is good,
 His mercy is forever sure;
 His truth at all times firmly stood,
 And shall from age to age endure. Amen.

64

O God of Mercy! Hearken Now.

E. S. CLARK.

(Tune.—Hesperus. L. M.)

ARTHUR H. D. TROYTE.

O God of mercy! hear - en now: Before Thy throne we hum - bly bow;
 Be ours the hearts and hands to bless The sorrowing sons of wretch - ed - ness;
 Oh, let the healing wa - ters spring, Touched by Thy pitying an - gel's wing;
 Where poverty in pain must lie, Where little suffering chil - dren cry,

With heart and voice to Thee we cry For all on earth who suffer - ing lie.
 Send Thou the help we can - not give; Bid dying souls a - rise and live.
 With quickening power new strength im - part To palsied will, to wither - ed heart.
 Bid us haste forth as called by Thee, And in Thy poor, Thy - self to see. A - men.

65 Saviour, Again to Thy Dear Name We Raise.

JOHN ELLERTON.

PAX DEI. IOS.

J. B. DYKES.

1. Sav - iour, a - gain to Thy dear Name we raise With one ac -
2. Grant us Thy peace up - on our home - ward way; With Thee be -

cord our part - ing hymn of praise; A - gain we bless Thee
gan, with Thee shali end the day; Guard Thou the lips from

ere our wor - ship cease, And low - ly bow - ing wait Thy word of peace.
sin, the hearts from shame, That in this house have called up - on Thy Name. A - men.

66 Thou, Whose Almighty Word.

JOHN MARRIOTT.

(Tune.—Italian Hymn. 6s. 4s.)

F. GIARDIN.

1. Thou, whose al - might - y word Cha - os and dark - ness heard, And took their flight,
2. Thou, who didst come to bring On Thy re - deem - ing wing Heal - ing and sight,
3. Spir - it of truth and love, Life - giv - ing, ho - ly Dove, Speed forth Thy flight;

{ Hear us, we hum - bly pray, }
{ And where the gos - pel's day } Sheds not its glo - rious ray, "Let there be light."
{ Health to the sick in mind, }
{ Sight to the in - ly blind, } Oh, now to all mankind "Let there be light."
{ Move o'er the wa - ter's face, }
{ Bear - ing the lamp of grace, } And in earth's dark - est place "Let there be light." A - men.

Glory to God on High!

REV. JAMES ALLEN, 1761.

FIAT LUX. 6. 6. 4. 6. 6. 6. 4.

J. B. DYKES.

mf *cres.*

1. Glo - ry to God on high! Let praises fill the sky; Praise ye His Name: An - gels His
 2. All they a - round the throne Cheerful - ly join in one, Prais-ing His Name: We who have
 3. Join all the hu - man race Our Lord and God to bless, Praise ye His Name: In Him we
 4. Though we must change our place, Our souls shall nev-er cease Prais-ing His Name: To Him we'll

mf *cres.* *rall.*

Name a - dore, Who all our sor-rows bore; And saints cry ev - er-more, "Worthy the Lamb!"
 felt His blood Seal-ing our peace with God, Spread His dear Name abroad; Worthy the Lamb!
 will re - joice, Mak-ing a cheer-ful noise, And say with heart and voice, "Worthy the Lamb!"
 trib - ute bring, Laud Him, our gracious King, And, without ceas-ing, sing, "Worthy the Lamb!" A-men.

Christ for the World We Sing.

(Tune No. 66 or 67.)

- | | |
|--|---|
| 1 Christ for the world we sing;
The world to Christ we bring,
With loving zeal;
The poor, and them that mourn,
The faint and overborne,
Sin-sick and sorrow-worn,
Whom Christ doth heal. | 3 Christ for the world we sing;
The world to Christ we bring,
With one accord;
With us the work to share,
With us reproach to dare,
With us the cross to bear,
For Christ our Lord. |
| 2 Christ for the world we sing;
The world to Christ we bring,
With fervent prayer:
The wayward and the lost,
By restless passions tossed,
Redeemed at countless cost,
From dark despair. | 4 Christ for the world we sing;
The world to Christ we bring,
With joyful song;
The new-born souls, whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
To Christ belong. Amen. |

Response after the Offering.

All things come of Thee, O Lord; and of Thine own have we giv - en Thee. A - men.

To the Name of Our Salvation.

TR. J. M. NEALE,

DULCE CARMEN. 8. 7. 8. 7. 8 7.

HAYDN.

1. To the Name of our sal - va - tion, Hon - or, wor - ship, thanks, we pay,
 2. Je - sus is the Name we treas - ure; Name be - yond what words can tell;
 3. 'Tis the Name that who - so preach - eth Speaks like mu - sic to the ear;
 4. There - fore we in love a - dor - ing, This most bless - ed Name re - vere;

Which for ma - ny gen - er - a - tion Hid in God's fore-knowl-edge lay;
 Name of glad - ness, Name of pleas - ure, Ear and heart de - light - ing well;
 Who in prayer this Name be - seech - eth Sweet - est com - fort find - eth near;
 Ho - ly Je - sus, Thee im - plor - ing So to write it in us here,

But with ho - ly ex - ul - ta - tion We may sing a - loud to - day.
 Name of sweet - ness, pass - ing meas - ure, Sav - ing us from sin and hell.
 Who its per - fect wis - dom reach - eth, Heav - enly joy pos - sess - eth here.
 That here - af - ter, heavenward soar - ing, We may sing with an - gels there. A - men.

Jesus Came, the Heavens Adoring.

(Tune No. 70.)

1 Jesus came, the heavens adoring,
 Came with peace from realms on high;
 Jesus came for man's redemption,
 Lowly came on earth to die;
 Alleluia! Alleluia!
 Came in deep humility.

2 Jesus comes on clouds triumphant,
 When the heavens shall pass away;
 Jesus comes again in glory;
 Let us then our homage pay,
 Alleluia! ever singing
 Till the dawn of endless day. Amen.

Kyrie.

0 God, the Father in Heaven, have mercy up-on us, 0 God the Son, Redeemer of the world, have mercy up-on us.

0 God, the Holy Ghost, have mer - cy up - on us, and grant us Thy peace. A - - men.

Hark! the Voice of Jesus Calling.

DAVID MARCH.

ARRANGED FROM BEETHOVEN

BY JAMES PRESCOTT.

SOLO.

1. Hark! the voice of Je - sus call - ing—"Who will go and work to - day?
2. While the souls of men are dy - ing, And the Mas - ter calls for you,

Fields are white, the har - vest wait - ing,—Who will bear the sheaves a - way."
Let none hear you i - dly say - ing, "There is noth - ing I can do!"

DUET.

Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;
Glad - ly take the task He gives you, Let His work your pleas - ure be;

CHORUS.

Who will an - swer, glad - ly say - ing, "Here am I, O Lord, send me."
An - swer quick - ly when He call - eth, "Here am I, O Lord, send me." A - men.

Lord of Health and Life.

GREVILLE PHILLIMORE.

(Tune.—Hopkins. 105.)

EDWARD J. HOPKINS.

1. O Lord of health and life, what tongue can tell How at Thy
 2. Oh! wash our hearts, re - store the con - trite soul, Stretch forth Thy
 3. Yea, Lord, we claim the prom - ise of Thy love, Thy love which
 4. We hail this pledge in all Thy deeds of grace; As once dis -
 5. Then grant us strength to pray "Thy king - dom come," When we shall

word were loosed the bands of hell; How Thy pure touch re -
 heal - ing hand, and make us whole; Oh! bend our stub - born
 can all guilt, all pain re - move; Nigh to our souls Thy
 ease and sor - row fled Thy face, So, when that face a -
 know Thee in Thy Fa - ther's home, And at Thy great E -

moved the lep - rous stain, And the pol - lu - ted flesh grew clean a - gain?
 knees to kneel to Thee; Speak but the word, and we once more are free.
 great sal - va - tion bring, Then sick - ness hath no pang, and death no sting.
 gain unveiled we see, Sick - ness, and tears, and death no more shall be.
 piph - a - ny a - dore The co - e - ter - nal God - head ev - er - more. A - men.

Rise, Crowned with Light.

(Tune No. 74.)

- 1 Rise, crowned with light, imperial Salem, rise!
 Exalt thy towering head and lift thine eyes!
 See heaven its sparkling portals wide display,
 And break upon thee in a flood of day.
- 2 See a long race thy spacious courts adorn!
 See future sons and daughters yet unborn,
 In crowding ranks on every side arise,
 Demanding life, impatient for the skies.
- 3 See barbarous nations at thy gates attend,
 Walk in thy light and in thy temple bend!
 See thy bright altars thronged with prostrate kings
 While every land its joyous tribute brings.
- 4 The seas waste, the skies to smoke decay,
 Rocks fall to dust, and mountains melt away,
 But fixed His word, His saving power remains:
 Thy realms shall last, thy own Messiah reigns. Amen.

Send the Light all the Way.

EMMA FRANCES BARROWS.

(Tune.—Sweet By and By.)

JOS. P. WEBSTER.

1. There are lands far a - way o'er the sea, Where in dark-ness are souls seek-ing light,
 2. In the dark-ness of er - ror they grope, And the Sav - iour in whom we a - bide
 3. "Bearing light" is a part we may do, Hold-ing high that its beams reach a - far,
 4. Those who lead souls by light all di - vine, Those who tell of God's won-der - ful love,

And the call comes to you and to me, Who have learn'd of the way pure and right.
 Can - not cheer with one bright ray of hope, Till we teach them to walk by His side.
 So the light of the truth shine a - new, Gleam-ing forth from the bright "Morning Star."
 As the stars ev - er-more they shall shine, In the bright-ness of glo - ry a - bove.

CHORUS.

Send the light all the way, That the mar - vel - ous glo - ry di - vine

Inst. *Inst.* *Inst.*

Turn the dark - - ness to day, Till the whole world for Je - sus shall shine. Amen.

Inst. *Inst.*

Response After Prayer.

Let the words of my mouth | be acceptable in Thy
 and the meditation of my heart, sight, O Lord, my Strength and my Re-deemer. A-men.

Response After Scripture Reading.

Glo - ry be to Thee, O Lord. A - men.

Soldiers of Christ, Arise!

(Diademata. S. M. D.)

SIR GEORGE J. ELVEY.

1. Sol-diers of Christ, a - rise! And put your ar - mor on, Strong in the strength which
 2. Stand, then, in His great might, With all His strength endued; And take, to arm you
 3. From strength to strength go on; Wrest - le, and fight, and pray; Tread all the pow'rs of

God sup-plies, Through His e - ter - nal Son. Strong in the Lord of hosts,
 for the fight, The pan - o - ply of God; That hav - ing all things done,
 dark - ness down, And win the well-fought day. Still let the Spir - it cry,

And in His mighty pow'r; Who in the strength of Jesus trusts, Is more than conqueror.
 And all your conflicts past, You may o'ercome, thro' Christ alone, And stand entire at last.
 In all His soldiers, "Come," Till, Christ, the Lord, descends from high, And takes the conquerors home. A-men.

Crown Him with Many Crowns.

(Tune No. 79.)

- | | |
|---|---|
| <p>1 Crown Him with many crowns,
 The Lamb upon His throne;
 Hark, how the heavenly anthem drowns
 All music but its own.
 Awake, my soul, and sing
 Of Him who died for thee;
 And hail Him as thy matchless King
 Through all eternity.</p> | <p>3 Crown Him the Lord of peace;
 Whose power a sceptre sways
 In heaven and earth, that wars may cease
 And all be prayer and praise.
 His reign shall know no end;
 And round His pierced feet
 Fair flowers of Paradise extend
 Their fragrance ever sweet.</p> |
| <p>2 Crown Him the Lord of love;
 Behold His hands and side,
 Those wounds, yet visible above,
 In beauty glorified;
 No angel in the sky
 Can fully bear that sight,
 But downward bends his burning eye
 At mysteries so bright.</p> | <p>4 Crown Him the Lord of heaven,
 One with the Father known,
 And the blest Spirit through Him given
 From yonder, triune throne.
 All hail, Redeemer, hail!
 For Thou hast died for me;
 Thy praise and glory shall not fail
 Throughout eternity. Amen.</p> |

Hasten, Lord, the Glorious Time.

HARRIET AUBER, 1829.

SOLITUDE. 7. 7. 7. 7.

LEWIS T. DOWNES, 1851.

1. Hast - en, Lord, the glo - rious time When be - neath Mes - si - ah's sway,
 2. Might-iest kings His pow'r shall own, Hea - then tribes His Name a - dore;
 3. Then shall war and tu - mult cease, Then be ban - ished grief and pain;
 4. Bless we, then, our gra - cious Lord, Ev - er praise His glo - rious Name,

Ev - 'ry na - tion, ev - 'ry clime, Shall the gos - pel's call o - bey.
 Sa - tan and his host, o'er - thrown, Bound in chains shall hurt no - more.
 Right-eous - ness and joy and peace Un - dis - turbed shall ev - er reign.
 All His might - y acts re - cord, All His won-drous love pro - claim. A - men.

Saviour, Teach Me, Day by Day.

(Tune No. 87.)

- | | |
|---|---|
| 1 Saviour! teach me day by day,
Love's sweet lesson to obey;
Sweeter lesson cannot be,
Loving Him who first loved me. | 3 Teach me all Thy steps to trace,
Strong to follow in Thy grace;
Learning how to love from Thee,
Loving Him who first loved me. |
| 2 With a childlike heart of love,
At thy bidding may I move;
Prompt to serve and follow Thee,
Loving Him who first loved me. | 4 Love in loving finds employ,
In obedience all her joy;
Ever new that joy will be,
Loving Him who first loved me. |
| 5 Thus may I rejoice to show
That I feel the love I owe;
Singing, till Thy face I see,
Of his love who first loved me. Amen. | |

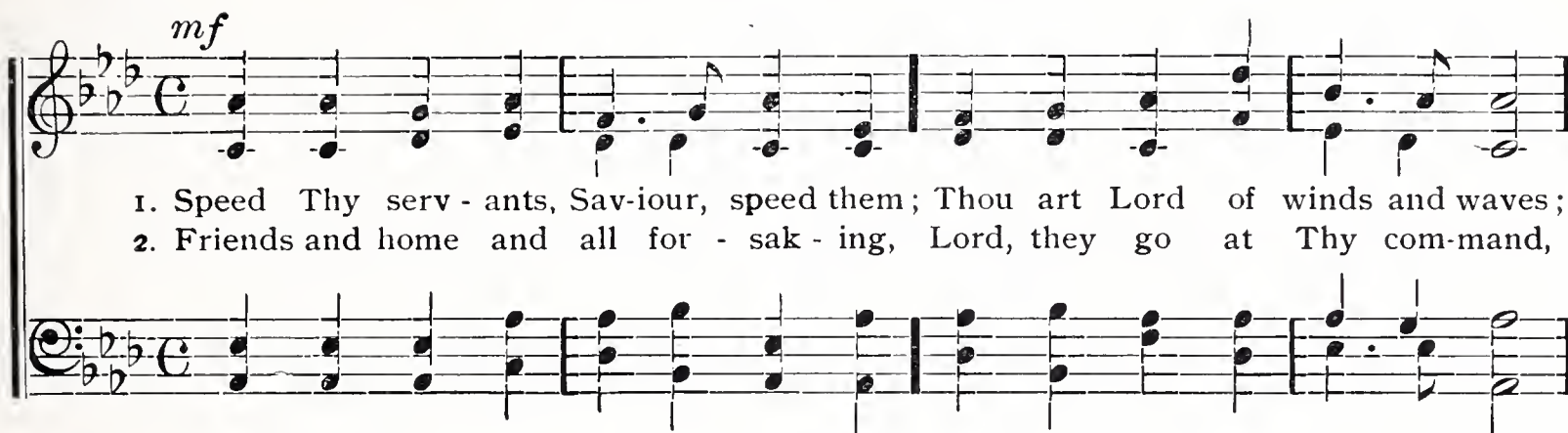
Speed Thy Servants, Saviour.

T. KELLEY.

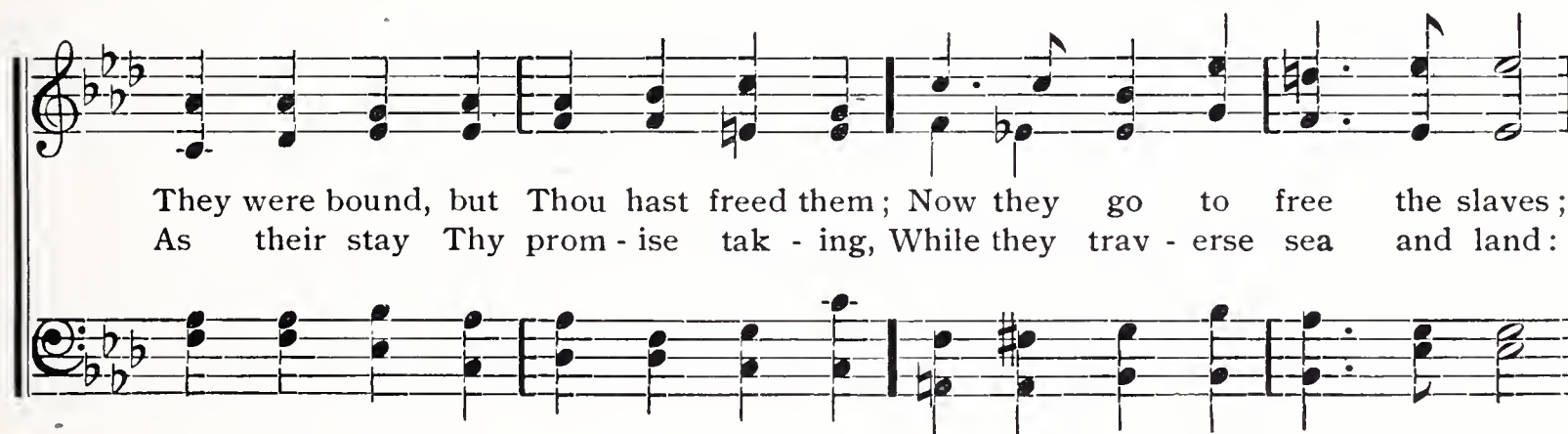
(Tune—St. Raphael. 8. 7. 8. 7. 4. 7.)

E. J. HOPKINS.

mf



1. Speed Thy serv - ants, Sav-iour, speed them; Thou art Lord of winds and waves;
2. Friends and home and all for - sak - ing, Lord, they go at Thy com-mand,



They were bound, but Thou hast freed them; Now they go to free the slaves;
As their stay Thy prom - ise tak - ing, While they trav - erse sea and land:



Be Thou with them, 'Tis Thine arm a - lone that saves.
O be with them! Lead them safe - ly by the hand. A - men.

3 When they reach the land of strangers,
And the prospect dark appears,
Nothing seen but toils and dangers,
Nothing felt but doubts and fears,
Be Thou with them;
Hear their sighs, and count their tears,

4 Where no fruit appears to cheer them,
And they seem to toil in vain;
Then in mercy, Lord, draw near them,
Then their sinking hopes sustain:
Thus supported,
Let their zeal revive again.

5 In the midst of opposition,
Let them trust, O Lord, in Thee;
When success attends their mission,
Let Thy servants humbler be;
Never leave them,
Till Thy face in heaven they see:

6 There to reap in joy for ever
Fruit that grows from seed here sown;
There to be with Him, Who never
Ceases to preserve His own;
And with gladness
Give the praise to Him alone.

Lord, Speak to Me, that I May Speak.

FRANCES R. HAVERGAL.

(Tune—Canonbury. L. M.)

ARR. FROM ROBERT SCHUMANN.

1. Lord, speak to me, that I may speak In liv - ing ech - oes of Thy tone;
 2. O lead me, Lord, that I may lead The wand'ring and the wav'-ring feet;
 3. O strength-en me, that while I stand Firm on the Rock, and strong in Thee,

As Thou hast sought, so let me seek Thy err - ing chil - dren lost and lone.
 O feed me, Lord, that I may feed Thy hung'ring ones with man - na sweet.
 I may stretch out a lov - ing hand To wrest-lers with the trou-bled sea. A-men.

- 4 O teach me, Lord, that I may teach
 The precious things Thou dost impart;
 And wing my words, that they may reach
 The hidden depths of many a heart.
- 5 O give Thine own sweet rest to me,
 That I may speak with soothing power
 A word in season, as from Thee,
 To weary ones in needful hour.

- 6 O fill me with Thy fullness, Lord,
 Until my very heart o'erflow
 In kindling thought and glowing word,
 Thy love to tell, Thy praise to show.
- 7 O use me, Lord, use even me,
 Just as Thou wilt, and when, and where;
 Until Thy blessed face I see,
 Thy rest, Thy joy, Thy glory share.

Go, Labor On! Spend and be Spent!

(Tune—Canonbury. L. M.)

- 1 Go, labor on! spend and be spent!
 Thy joy to do the Father's will;
 It is the way the Master went;
 Shall not the servant tread it still?
- 2 Go, labor on! 'tis not for naught;
 Thine earthly loss is heavenly gain;
 Men heed thee, love thee, praise thee not;
 The Master praises: what are men?
- 3 Go, labor on! enough, while here,
 If He shall praise thee, if He deign
 The willing heart to mark and cheer;
 No toil for Him shall be in vain.

- 4 Go, labor on, while it is day!
 The world's dark night is hastening on:
 Speed, speed thy work! cast sloth away!
 It is not thus that souls are won.
- 5 Toil on! faint not! keep watch, and pray!
 Be wise the erring soul to win!
 Go forth into the world's highway!
 Compel the wanderer to come in!
- 6 Toil on, and in thy toil rejoice!
 For toil comes rest, for exile home;
 Soon shalt thou hear the Bridegroom's voice,
 The midnight peal, "Behold, I come!"

REV. HORATIUS BONAR.

Opening Sentences

1

Leader—The Lord is nigh unto them that call upon Him:

Response—To all that call upon Him in truth.

PRAYER.

WE beseech Thee, O Lord, to look upon Thy servants whom Thou hast enabled to put their trust in Thee, and grant them both to ask such things as shall please Thee, and also to obtain what they ask: through Jesus Christ, our Lord. AMEN.

2

✠ ✠ ✠

Leader—Let thy work appear unto thy servants, and thy glory unto their children.

Response—And let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

PRAYER.

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our minds by the inspiration of Thy Holy Spirit; that we may perfectly love Thee, and worthily magnify Thy holy name: through Christ, our Lord. AMEN.

3

✠ ✠ ✠

Leader—The Lord of hosts is with us.

Response—The God of Jacob is our refuge.

In Unison—Great is the Lord, and greatly to be praised in the city of our God, in the mountain of His holiness.

PRAYER.

ALMIGHTY FATHER, who hast promised in Thy holy Word that they who early seek Thee shall surely find Thee, we pray Thee send down upon us, Thy children, Thy Holy Spirit, that we may choose and love Thy way, and be kept ever in purity and peace. Give us some work to do for Thee, and draw us to follow every holy call, till we come to the likeness of our Master and our Lord. Grant this, we beseech Thee, for the sake of Thy Son, our Saviour, Jesus Christ. AMEN.

4

✠ ✠ ✠

Leader—Ask of me, and I will give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Response—Hear us, O Lord, as we make our supplications for the heathen, and give them the joy of thy salvation.

PRAYER.

LET Thy merciful ears, O Lord, be open to the prayers of Thy humble servants; and that they may obtain their petitions make them to ask such things as shall please Thee; through Jesus Christ, our Lord. AMEN.

Opening Sentences

5

Leader—The Lord is in His holy temple: let all the earth keep silence before Him.

Response—Exalt the Lord our God, and worship at His holy hill; for the Lord our God is holy.

PRAYER.

LET Thy mercy, O Lord, be upon us, and the brightness of Thy Spirit illumine our inward souls: that He may kindle our cold hearts and light up our dark minds who abideth evermore with Thee in glory. AMEN.

6

✠ ✠ ✠

Leader—From the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts.

Response—Tell it out among the heathen, that the Lord is King.

PRAYER.

LET Thy Spirit, O Lord, come into the midst of us, and prepare us to be always a living sacrifice unto Thee, for the sake of Jesus Christ, our Lord. AMEN.

7

✠ ✠ ✠

Leader—Now bless the Lord our God:

Response—And praise His glorious name.

O give thanks unto the Lord, for He is good.

For His mercy endureth forever.

PRAYER.

O LORD, send out Thy light and Thy truth; let them lead us; let them bring us unto Thy holy hill, and to Thy tabernacles. Be merciful unto us, and bless us. Cause Thy face to shine upon us, and grant us Thy salvation, for Jesus' sake. AMEN.

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Leader—O Lord, open Thou our lips:

Response—And our mouths shall show forth Thy praise.

Create in us clean hearts, O God;

And renew right spirits within us.

Let us therefore come boldly unto the throne of grace, that we may find grace to help in time of need.

PRAYER.

FATHER of Mercies, forgive, we pray Thee, our unbelief, and so enlarge our hearts and enkindle our zeal that we may fervently desire the salvation of all men, and, with ready diligence, labor in the extension of Thy kingdom; for the sake of Thy Son our Saviour, Jesus Christ. AMEN.

Prayers for Missions

FOR ALL MEN.

O GOD, who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into thy fold, and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom; through the same Jesus Christ our Lord. AMEN.

FOR THE CHURCH.

O LORD, our heavenly Father, who didst so love the world as to give Thy Son to be its life and light; we pray Thee, pour Thy Spirit upon Thy Church that it may fulfill His command to preach the Gospel to every creature. Teach us, our Father, by Thy love for us and for all men, to love those whom we have not seen, but with whom we may share Thy saving grace. Help us to pray instantly, to give liberally, and to work diligently that Thy Kingdom may come, and Thy will be done on earth as in heaven; through Jesus Christ, our Lord. AMEN.

THANKSGIVING.

ALMIGHTY GOD, whose compassions fail not, and whose loving-kindness reacheth unto the world's end; we give Thee humble thanks for all the great things Thou hast done and art doing for the children of men, for the opening of heathen lands to the light of Thy truth, and for the planting of Thy Church in all the earth. Fill our hearts with grateful love for this Thy goodness, granting us grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ, our Lord. AMEN.

FOR THE HOLY SPIRIT.

O GOD, our heavenly Father, who didst manifest Thy love by sending Thine only begotten Son into the world that all might live through Him; pour Thy Spirit upon Thy Church that it may fulfill His command to preach the gospel to every creature; send forth, we beseech Thee, laborers into Thy harvest; defend them in all dangers and temptations; and hasten the time when the fulness of the Gentiles will be gathered in, and all Israel shall be saved; through Jesus Christ, our Lord. AMEN.

FOR HELPERS IN THE WORK.

WE pray Thee, O Lord, to give ear unto our prayers as we plead in behalf of those who by prayers, labors and gifts, are helpers of our joy in the missionary work of Thy Holy Church. Remember them, for good, O Lord God; supply all their wants, temporal and spiritual; and grant to them a plentiful recompense. And, forasmuch as good-will and love are needful to the prosperity of the work, we beseech Thee to inspire Thy people with such devotion that they may cheerfully aid in setting forward Thy kingdom among men; for His sake who laid down His life for us, Thy Son, Jesus Christ, our Lord. AMEN.

FOR OBEDIENT WILLS.

O LORD, our heavenly Father, who, by Thy Son Jesus Christ, didst give commandment to the holy Apostles, that they should go into all the world, and preach the Gospel to every creature: give us, we beseech Thee, a ready will to obey Thy word, and fill us with a hearty desire to make Thy way known upon earth, Thy saving health among all nations. O do Thou hasten the time when the fulness of the Gentiles shall be gathered in, and all Israel shall be saved; through Jesus Christ our Lord. AMEN.

GENERAL PRAYER.

O LORD, our heavenly Father, we thank Thee for the Church and all spiritual blessings which we enjoy. Make us willing to send this gospel to others, at home and in heathen lands. Give us grace diligently and cheerfully to use our time, our money and our influence in extending and establishing Thy holy Church. Quicken us to greater zeal and diligence in the sacred work of missions, and help us thus ever to live unto Thee. Bless our own Church. Pour out Thy Spirit upon her ministry and people. Strengthen the hands of all Thy servants in carrying forward Thy work; and let all this be to Thy glory, Father, Son and Holy Ghost. AMEN.

FOR INCREASE OF WORKERS.

LORD of the harvest, have respect, we beseech Thee, to our prayers, and send forth laborers into Thy harvest. Fit and prepare them by Thy grace, for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may show forth Thy glory and set forward the salvation of all men; through Jesus Christ, our Lord. AMEN.

FOR THE MISSIONARIES.

O HOLY SAVIOUR, without whom our labor is but lost, and with whom Thy little ones go forth as the mighty; we humbly beseech Thee, to direct with Thy counsel, Thy servants in Japan and China, the evangelists, teachers and Christians to whom, in Thy providence, we are bound by special ties in common service. Pour out upon them abundantly Thy Holy Spirit, and prosper mightily the work of their hands. Grant to them pure intention, patient faith, certain success upon earth, and the blessedness of serving Thee in heaven; through Him in whom our weakness is strength, Thy Son, our Saviour Jesus Christ. AMEN.

FOR INCREASE OF FAITH.

INCREASE, O God, the faith and the zeal of all Thy people, that they may more earnestly desire, and more diligently seek, the salvation of their fellowmen, through the message of Thy love in Jesus Christ, our Lord. Send forth a mighty call unto Thy servants to preach Thy Word, and multiply the numbers of those who labor in the Gospel; granting unto them a heart of love, sincerity of speech, and the power of the Holy Ghost, that they may be able to persuade men to forsake sin and turn unto Thee. And so bless and favor the work of Thine evangelists, that multitudes may be brought from the kingdom of evil into the kingdom of Thy dear Son, our Saviour Jesus Christ. AMEN.

FOR THE MISSIONARIES.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth, we commend to Thy fatherly care the missionaries of our Church. Watch over them, we beseech Thee, for good, defend them from all danger both of body and soul, from the pestilence that walketh by darkness and the sickness that destroyeth at noonday; give Thine angels charge concerning them, and let Thy Holy Spirit rule in their hearts, and prosper all their work to the glory of Thy holy name; through Jesus Christ, our Lord. AMEN.

FOR LOVING OTHERS.

O LOVING FATHER of all men, who in the life of Thy dear Son hast revealed Thy desire that none should perish but that all should come to the knowledge of Thee; accomplish in us Thy good purpose for ourselves and for our fellowmen. Suffer us not to withhold love and life only to lose them; but teach us how we, by giving them Thy service, may keep them unto life eternal. And bring us, with all Thy children, home at length to our Father's house, for the sake of our Elder Brother and only Saviour, Thy Son, Jesus Christ, our Lord. AMEN.

FOR THE SUFFERING ONES.

O THOU who art Love, and who seest all the suffering, injustice and misery which reign in this world, have pity, we implore Thee, on the work of Thy hands. Look mercifully upon the poor, the oppressed, and all who are heavy laden with error, labor and sorrow. Fill our hearts with deep compassion for those who suffer, and hasten the coming of Thy kingdom of justice and truth. AMEN.

FOR GRACE TO LABOR.

O LORD, God of our fathers, we bless Thy holy name, Thy grace and mercy, for all those who have gone before us to rest in Thee; all, in all vocations, who have pleased Thee. And we pray Thee, give us also grace to walk before Thee as they walked in righteousness and self-denial, that, having labored as they labored, we may afterwards rest as they rest. AMEN.

FOR LOVE TO CHRIST.

O THOU Almighty Helper and ever present God, we bring to Thee all our needs. O Thou Author of all good, from whom cometh every good and perfect gift, may Thy mercies be our daily song, and may the light of Thy countenance in this world of power and beauty move our hearts to great thankfulness and a sweet trust. Day by day Thou dost appoint our portion, especially revealing Thy glory in the dear Son of Thy love, and calling us into His Kingdom of service and blessedness. May this be our love of Thee in Him, that we love one another and keep all His commandments. AMEN.

FOR THE CHURCH.

ALMIGHTY and everlasting God, who by the power of the Holy Ghost didst enable Thine Apostles to teach the nations and lead them into all truth; quicken, we beseech Thee, by the same Spirit, the Church of to-day, that with wisdom and fervent zeal she may preach the Gospel to those that are in darkness and error, so that thereby they may be brought to the clear light and knowledge of Thee, and of Thy Son Jesus Christ, our Lord. AMEN.

FOR THE MEDICAL WORK.

O CHRIST, our Lord, who art the great Physician, we pray for Thy especial blessing upon our hospitals and medical work. Have mercy upon those who are sick and in pain, and heal the diseases of their bodies and of their souls. Bless the doctors and nurses who are engaged in this work, make them patient and compassionate toward those to whom they minister, and as Thou hast honored them by calling them to follow Thee in Thy blessed work of healing, keep them in Thy steadfast fear and love. AMEN.

FOR PHYSICIANS AND NURSES.

ALMIGHTY GOD, who art the Author of our being and the Keeper of our lives, we give Thee hearty thanks for every good and perfect gift. Especially, do we thank Thee for all the institutions of mercy in the world. We invoke Thy blessing upon the physicians and nurses here and in all lands. Bless our hospitals in China. May they prove a blessing to the sick and suffering, and bring to them health and vigor and joy. Help us to bear the burdens of our needy brethren, and to minister to their comforts. Teach us that we can only live by loving, and that by serving love will grow. May our hands be swift to aid the helpless sons of want, and in this wise do Thou form in our obedient souls the image of Thy love, through Jesus Christ, our Lord. AMEN.

GENERAL PRAYER.

O GOD. Who hast knit together Thine elect in one communion and fellowship in the mystical body of Thy dear Son, unite us in true fellowship in furtherance of the Gospel, both at home and in heathen lands. Use each of us as Thou wilt in preparing Thy way; make us to abound more and more in prayers and in free-will offerings for the extension of Thy kingdom throughout the world; bestow on us the manifold gifts of Thy Holy Spirit, and grant us grace to stir up those gifts and use them always to Thy glory, and the salvation of mankind; through Jesus Christ our Lord. AMEN.

FOR ALL MANKIND.

BLESSED SAVIOUR, who didst hang upon the cross, stretching forth Thy loving arms; grant that all mankind may look unto Thee, and be saved. Illuminate the world with the light of the everlasting Gospel, until all the nations will worship Thee as the Lord of life and glory. Give us the spirit of charity, so that like Thee, we may go about doing good. Teach us that it is better to give than to receive; better to forget ourselves than to put ourselves forward; better to serve than to be served. May it please Thee, O heavenly Father, so to dispose the hearts of Thy people everywhere, that they may freely give of that which Thou givest them for the increase of Thy Kingdom and the salvation of all men; through Jesus Christ our Lord. AMEN.

FOR MISSION SCHOOLS.

O THOU true Light, that lightest every man that cometh into the world, do Thou in Thy mercy touch the hearts and lighten the understandings of all who teach and of all who learn in Christian schools, that they may readily acknowledge and cheerfully obey all that thou wouldest have them believe and practice to the benefit of Thy Holy Church and their own salvation; for His sake who gave Himself for the life of the world, Jesus Christ the Righteous. AMEN.

FOR THE NATIONS.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life; unto Thee do we make our humble cry in behalf of the nations of the earth. We pray Thee, take away all hatred and prejudice from their hearts, and whatever else may hinder them from dwelling together in unity and peace. Imbue them with the Spirit of wisdom, goodness and truth; and so rule their hearts and bless their endeavors, that law and order, justice and peace may everywhere prevail. O Prince of Peace, do Thou in mercy hasten the time when every kindred, tribe and tongue shall with one heart and one soul be united in one holy bond of truth and peace, of faith and charity, to the glory of the Father, Son and Holy Ghost; world without end. Amen.

GENERAL PRAYER.

O LORD JESUS CHRIST, who didst call Gentiles to Thy light, and kings to the brightness of Thy rising, hear our prayers, we beseech Thee, for the conversion of heathen lands by the power of the Gospel to Thy holy faith, and grant Thy blessing and guidance to all who are working for Thee.

Let Thy grace in fullest measure rest upon our brethren in their labors in the mission fields, at home and in distant lands, that many souls may be won for Thy Kingdom.

And to Thy whole Church vouchsafe the spirit of prayer and almsgiving, that many more laborers may go forth to gather in the harvest of the souls for whom Thou hast died, who with the Father and the Holy Spirit livest and reignest, one God for ever and ever. AMEN.

GENERAL PRAYER.

ALMIGHTY GOD, whose name is a strong tower, into which the righteous runneth and is safe; lift up the standard of Thy Spirit, we beseech Thee, that we may be able to fight manfully the good fight of faith, and lay hold of eternal life, through the power of His might, who only is our Saviour, Jesus Christ. Amen.

O Lord, look in mercy on the world around us. Have compassion on those who are sitting in darkness and in the shadow of death, both in our own land and in heathen lands. Cause the light of Thy glorious Gospel to shine everywhere, and thus make Thy way known upon earth and Thy saving health among all nations, for Jesus' sake. Amen.

O God, who knowest the hearts of all men, raise up, we pray Thee, many missionaries of Thy Gospel, and send them forth in Thy strength to declare Thy truth among all nations, through Jesus Christ, our Lord. Amen.

God of all grace and truth, who by Thy Son Jesus Christ, didst command Thy Church to preach the Gospel to every creature; pour out Thy Spirit upon us that we may obey Thy Word. So enlarge our hearts and enkindle our zeal that we may freely give of that Thou givest us for the increase of Thy kingdom, and diligently labor for the salvation of all men, through Him who taught us to pray, Thy Son, our Saviour, Jesus Christ. AMEN.

PRAYER BEFORE THE OFFERING.

MAY it please Thee, O heavenly Father, so to dispose the hearts of Thy servants, that they may freely give of that Thou givest them for the increase of Thy Kingdom and the salvation of all men; through Jesus Christ, our Lord. AMEN.

THANKSGIVING.

ALMIGHTY GOD, who hath taught us in Thy Holy Word that Thou wilt honor the labors of Thy servants with large increase, we give Thee hearty thanks for the success and prosperity of our Missions in Japan and China. May it please Thee to continue Thy blessings upon all our missionaries at home and in distant lands. Guide them with Thy wisdom, strengthen them with Thy power, inspire them with Thy life. And grant that many in this Christian land may be led to pray more faithfully and to give more largely, that the knowledge of Thy truth may be more widely spread abroad, through Jesus Christ, our Lord. AMEN.

GENERAL PRAYER.

ALMIGHTY and everlasting God, the source of all life and joy, who, by the glad sound of the Gospel, hast called us to have part in Thy kingdom and glory; shine powerfully into our hearts, we beseech Thee, by Thy word and Spirit, and draw us with the cords of Thy constraining grace; that we may heartily choose that good part which shall not be taken away from us, and give all diligence to make our calling and election sure; and perfect and fulfill in us, we beseech Thee, the work of thy converting grace, and be pleased to confirm us in every good purpose and deed; that having been called into the way of righteousness, we may have power to continue steadfastly in the same until the day of Jesus Christ: to whom, with Thee and the Holy Ghost, be all honor and praise, world without end. AMEN.

CLOSING PRAYER.

RECEIVE, O Lord, with compassionate kindness, the prayers of Thy suppliant people, and bestow upon them plenteously the aids of Thy heavenly grace; that they may both know what things they ought to do, and be strong also to do what they know; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. AMEN.

CLOSING PRAYER.

OLORD JESUS, Thou perfect servant of God and man, we thank Thee that Thou hast shown us by precept and example the path of loyal service, and didst honor us by giving to us the name that is above every name. We pray Thee, do Thou perfect our service of Thee in our ministry for others. Grant that we may lose no opportunity to glorify Thy name by true and loving deeds. O Son of God, Thou Saviour of men, wilt Thou so guide us and guard us in the way of life that our lives may finally be perfect in Thine, and to Thy name shall be all the glory, now and forevermore. AMEN.

CLOSING PRAYER.

Leader—Lord, now lettest thou thy servant depart in peace, according to thy word.

Response—For mine eyes have seen thy salvation, which thou hast prepared before the face of all people.

A light to lighten the Gentiles,

And the glory of thy people Israel.

In Unison—Grant, that as the lights of Asia fade, the Light of the world may, through the prayers, labors and gifts of the Church, shine upon the people who sit in darkness.

Grant to fill the hearts of Thy people with such love toward Thee and for men, that they will freely and gladly give themselves and their substance for the extension of Thy kingdom.

Grant to bless this, our land, and to lead our people in the paths of peace, of righteousness and of service, that they may be a light amongst the nations.

Grant to guide with Thy wisdom, guard with Thy power, and sustain with Thy presence, all who in Thy name have gone forth to make known the good news of Thy love, we ask it for the sake of Jesus Christ, our Lord. Amen.

A LITANY FOR MISSIONS.

Leader—Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our minds by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name, through Jesus Christ, our Lord.

Response—Amen.

Hear us, O Lord, as we make our supplication for the heathen that have not known Thee, and for the kingdoms that do not call upon Thy name. Hear us, good Lord, and while we plead for others lay not our own sins to our charge.

Hear us, good Lord.

By Thy great pity for the souls of men, by Thy compassion on the multitude famishing for the Bread of Life;

We beseech Thee to hear us, good Lord.

By Thy revelation of Thyself to chosen witnesses, by Thy commandment to baptize the nations, by Thy sure promise, "Lo, I am with you always,"

We beseech Thee to hear us, good Lord.

That it may please Thee to send forth laborers into Thy harvest;

We beseech Thee to hear us, good Lord.

That it may please Thee to fit and prepare all missionaries for their ministry, bestowing upon them the manifold gifts of grace, and making them true workers of righteousness and helpers of mankind;

We beseech Thee to hear us, good Lord.

That it may please Thee to move Thy people freely to give of their substance for the increase of Thy kingdom and the salvation of all men;

We beseech Thee to hear us, good Lord.

That it may please Thee to encourage and sustain the converts to the faith in heathen lands, making them strong to endure enmity and patient under reproach;

We beseech Thee to hear us, good Lord.

That it may please Thee of Thy gracious goodness, shortly to accomplish the number of Thine elect and to hasten Thy kingdom;

We beseech Thee to hear us, good Lord.

Lord of all power and might, who art the Author and Giver of all good things: Graft in our hearts the love of Thy name, increase in us true religion, nourish us with Thy goodness, and of Thy great mercy keep us in the same; through Jesus Christ, our Lord.

Amen.

O Lord, our heavenly Father, who didst so love the world as to give Thy Son to be its life and light; We pray Thee, pour Thy Spirit upon Thy Church that it may fulfill His command to preach the Gospel to every creature. Teach us, our Father, by Thy love for us and for all men, to love those whom we have not seen, but with whom we may share Thy saving grace. Help us to pray instantly, to give liberally, and to work diligently that Thy Kingdom may come, and Thy will be done on earth as in heaven; through Jesus Christ, our Lord.

AMEN.

Responsive Selections

OUR MISSIONARY CREED.

(In Concert.)

We believe in God the Father, God the Son, and God the Holy Spirit.

We believe it to be our duty and our privilege to tell the story of salvation through Jesus Christ to all who do not know it.

We believe that, if we cannot go ourselves to tell the story, we ought to give freely and cheerfully that others may go.

We believe it to be our duty to pray for all missions and missionaries in the spirit of the prayer Jesus taught us, "Thy Kingdom Come." Amen.

ASCRPTION OF PRAISE.

Leader—O sing unto the Lord a new song! Sing unto the Lord, all the earth.

Response—Sing unto the Lord, bless His name; show forth His salvation from day to day.

Declare His glory among the heathen, His wonders among all people.

For the Lord is great, and greatly to be praised; He is to be feared above all gods.

For all the gods of the nations are idols; but the Lord made the heavens.

Give unto the Lord the glory due unto His name; bring an offering, and come into His courts.

O worship the Lord in the beauty of holiness; fear before Him all the earth.

The Lord hath made known His salvation; His righteousness hath He openly showed in the sight of the heathen.

Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.

He hath remembered His mercy and His truth toward the house of Israel; all the ends of the earth have seen the salvation of our God.

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and his glory shall be seen upon thee.

And the Gentiles shall come to Thy light and the kings to the brightness of Thy rising.

O Zion, that bringest good tidings, get thee up into the high mountains; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid, say unto the cities of Judah, Behold your God.

A CALL TO WORSHIP.

Leader—Arise, O God, judge the earth: for Thou shalt inherit all nations.

Response—All nations whom Thou hast made shall come and worship before Thee, O God; and shall glorify Thy name.

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

And the Gentiles shall come to Thy light and the kings to the brightness of Thy rising.

The ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before Thee.

Yea, all things shall fall down before Him: all nations shall serve Him.

To Him shall be given of the gold of Sheba: prayer also shall be made for Him continually; and daily shall He be praised.

He shall see of the travail of his soul and shall be satisfied.

All—Blessed be the Lord God, the God of Israel, who only doeth wondrous things. And blessed be His glorious name forever; and let the whole earth be filled with His glory. Amen, and Amen!

THE SOURCE OF OUR STRENGTH.

Leader—God is our refuge and strength, a very present help in trouble.

Response—O God, be not far from us: O my God, make haste for my help.

Seek ye the Lord while He may be found, call ye upon Him while He is near.

Lord, I cry unto Thee: make haste unto me: give ear unto my voice, when I cry unto Thee.

He will fulfill the desire of them that fear Him: He also will hear their cry, and will save them.

I will say of the Lord, He is my refuge and my fortress; my God: in Him will I trust.

This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us.

Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength and my Redeemer.

Having these promises, let us draw near to the throne of grace with true hearts, in full assurance of faith.

THE NAME ABOVE EVERY NAME.

(To be read in concert.)

Thou shalt call His name Jesus, for He shall save His people from their sins. Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

The government shall be upon His shoulders: and His name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace. And they that went before, and they that followed, cried, saying, Hosanna, blessed is He that cometh in the name of the Lord. That the name of our Lord Jesus Christ may be glorified in you, and ye in Him, according to the grace of our God and the Lord Jesus Christ.

And in His name shall the Gentiles trust.

The Lord shall be king over all the earth; and in that day shall there be one Lord and His name one. His name shall endure forever, His name shall be continued as long as the sun, and men shall be blessed in Him; all nations shall call Him blessed. Repentance and remission of sins should be preached in His name among all nations.

THE POWER OF THE NAME.

Leader—These are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Response—And ye are complete in him, which is the head of all principality and power.

Declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead.

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name.

Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

For where two or three are gathered together in my name, there am I in the midst of them. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name; ask, and ye shall receive, that your joy may be full.

And his name through faith in his name hath made this man strong, whom ye see and know; yea the faith which is by him hath given him this perfect soundness in the presence of you all.

And it shall come to pass that whosoever shall call on the name of the Lord shall be saved. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out; and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God; and I will write upon him my new name.

So the heathen shall fear the name of the Lord and all the kings of the earth thy glory.

PRAISE FOR THE NAME.

Leader—Praise ye the Lord, O ye servants of the Lord, praise the name of the Lord.

Response—I will declare Thy name unto my brethren: in the midst of the congregation will I praise Thee.

Blessed be the name of the Lord from this time forth and forevermore.

From the rising of the sun unto the going down of the same the Lord's name is to be praised.

The Lord is high above all nations and His glory above the heavens.

I will worship toward Thy holy temple, and praise Thy name for Thy loving kindness and for Thy truth: for Thou hast magnified Thy Word above all Thy name.

In Unison—Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy and for Thy truth's sake. Amen.

SERVICE IN HIS NAME.

Leader—Give unto the Lord the glory due unto His name; bring an offering and come into His courts.

Response—All the earth shall worship Thee, and shall sing unto Thee; they shall sing to Thy name.

Declare His glory among the heathen, His wonders among all people.

Because that for His name's sake they went forth, taking nothing of the Gentiles.

Therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to His name.

And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

THE CALL TO SERVICE.

(To be read in concert.)

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Go ye into all the world and preach the Gospel to every creature.

Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name may be declared throughout all the earth; and as you go, preach, saying, the Kingdom of Heaven is at hand.

If any man will come after me, let him deny himself and take up his cross and follow me.

Go thou forth and preach the Kingdom of God; my presence shall go with thee.
Be strong, saith the Lord, and work; for I am with you, saith the Lord of Hosts.
I will shake all nations, and the desire of all nations shall come.

This day is a day of good things, and we hold our peace; if we tarry until the morning light, some mischief will come upon us; now, therefore, come with me, go and tell the King's household.

For we have heard Him ourselves, and know that this is indeed the Christ, the Saviour of the world.

Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you.

And, lo, I am with you always, even unto the end of the world. Amen.

BEARERS OF GOOD TIDINGS.

Leader—How beautiful upon the mountains are the feet of him that bringeth good tidings:

Response—That publisheth salvation; that saith unto Zion, "Thy God reigneth."

Prepare ye the way of the Lord, make straight in the desert a highway for our God.

O Zion, that bringest good tidings, get thee up into the high mountain;

O Jerusalem, that bringest good tidings, lift up thy voice with strength;

Lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people:

But the Lord shall arise upon thee, and his glory shall be seen upon thee.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Tell it out among the heathen, that the Lord is king.

For my name shall be great among the heathen, saith the Lord of hosts.

GOD IS LIGHT.

(To be read in concert.)

And God said, Let there be light; and there was light. And God made two great lights: the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee; but the Lord shall be unto thee an everlasting light, and thy God thy glory.

This then is the message which we have heard of him, and declare unto you, that God is Light, and in Him is no darkness at all. For the Lord God is a sun and shield; the Lord will give grace and glory. No good thing will He withhold from them that walk uprightly. Every good gift and every perfect gift is from above, and cometh down from the Father of lights. As long as I am in the world, I am the Light of the world. He that followeth me shall not walk in darkness, but shall have the light of life.

There was a man sent from God, whose name was John. The same came for a witness to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light which lighteth every man that cometh into the world. Unto you that fear my name shall the Sun of Righteousness arise with healing in his wings.

THE LAMP OF LIFE.

Leader—The entrance of Thy word giveth light.

Response—Thou art my portion, O Lord!

I have said that I would keep Thy word.

Thy word is a lamp unto my feet,

And a light unto my path.

Thy word have I hid in my heart,

That I might not sin against Thee.

The Lord gave the word,

Great was the company of those who published it.

Let the word of Christ dwell in you richly with all wisdom,

For the Word of God is quick and powerful.

All—Be ye doers of the word and not hearers only.

THE CHURCH AND THE LIGHT.

Leader—The Church is the Society of Jesus for the spread of the Light in the world.

Response—She is the bearer of the Divine life to all men.

The mission of Christ in the world was to be light in the darkness, joy in sorrow, God in humanity.

What He was, we His followers shall be.

Think what the world was with one Saviour in it!

And what would it be if all who bear the name of Christian, were doing what Jesus did, scatter darkness, reveal truth, bring in love?

The look of the Lord Jesus is world-wide, the horizon is at the ends of the earth.

Every soul is sent on a mission which is life-long, and to the whole world.

Our interest in the spread of the Light is a test of our faith in God and our love for man.

If we know the Gospel we will go with it into all the world.

We believe in Missions because we have the only Saviour, Jesus Christ, whereby man must be saved, and it is our duty to make Him known to all men.

THE BEARERS OF LIGHT.

Leader—Missionaries and those who send them should feel that their labor is not in vain in the Lord. What is the assurance of success?

Answer—And the Lord shall be King over all the earth. All the ends of the world shall remember and turn unto the Lord.

What promise was given Christ by the prophet of the Psalms?

Ask of me and I will give Thee the heathen for thine inheritance.

What invitation did God give through Isaiah?

Look unto Me and be ye saved, all the ends of the earth.

How fully does this promise cover the earth?

For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

God calls people to special service. Is this true of missionaries?

I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I, send me.

How did Jesus put the responsibility upon His disciples?

Go ye into all the world, and preach the Gospel to every creature.

Did Jesus promise to protect those who go in His name?

And lo, I am with you alway, even unto the end of the world.

The greatest statesman of the past century, William E. Gladstone, said, "Talk about questions of the day. There is but one question and that is the Gospel—it can and will correct everything that needs correction. My only hope for the world is in bringing the human mind into contact with divine revelation."

THE MISSION FIELD.

Leader—The field is the world.

Response—God that made the world and all things therein, hath made of one blood all nations of men for to dwell on all the face of the earth.

Of a truth I perceive that God is no respecter of persons.

God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

Let the redeemed of the Lord say so, whom He hath redeemed and gathered them out of the lands from the East, and from the West, and from the North, and from the South.

Then judgment shall dwell in the wilderness and righteousness remain in the fruitful field. Behold I say unto you, Lift up your eyes, and look on the fields, for they are ripe already to harvest.

Blessed are ye that sow beside all waters.

Moreover the profit of the earth is for all; the king himself is served by the field.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

All—The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

THE REAPERS.

Leader—Thrust in the sickle, and reap; for the time is come for thee to reap; for the harvest of the earth is ripe.

Response—He that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

It shall come that I will gather all nations and tongues; and they shall come and see my glory.

For we are laborers together with God.

And let us not be weary in well-doing, for in due season we shall reap, if we faint not.

He that soweth sparingly shall reap also sparingly, and he that soweth bountifully shall reap also bountifully.

For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; and who knoweth whether thou art come to the kingdom for such a time as this?

Holding forth the word of life, that I may rejoice in the day of Christ, that I have not run in vain, neither labored in vain.

All—Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

IN TIME OF HARVEST.

(To be read in concert.)

Say not ye, There are yet four months, and then cometh harvest.

Behold, the harvest truly is plenteous, but the laborers are few.

Pray ye, therefore, the Lord of the harvest, that he will send forth laborers into his harvest.

Now, therefore, stand and see this great thing which the Lord will do before your eyes. Is it not wheat harvest today?

Be patient therefore, brethren, unto the coming of the Lord. Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

All men shall fear and shall declare the work of God; for they shall wisely consider of his doing.

And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Thus saith the Lord of hosts: It shall yet come to pass, that there shall come people, and the inhabitants of many cities: and the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts; I will go also. Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord.

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father. The harvest is the end of the world.

PROPHECIES OF THE KINGDOM.

Leader—The Lord shall be king over all the earth; in that day shall there be one Lord, and His name shall be one.

Response—The kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.

All the ends of the world shall remember and turn unto the Lord: all the kindreds of the nations shall worship before Thee.

They that dwell in the wilderness shall bow before Him.

Yea, all kings shall fall down before Him; all nations shall serve Him.

The battle bow shall be cut off; and He shall speak peace unto the heathen; and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

And saviours shall come up on Mount Zion to judge the Mount of Esau, and the kingdom shall be the Lord's.

And it shall come to pass that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the Lord.

And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them; and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom to order it, and to establish it with judgment and with justice from henceforth even for ever.

THE COMING OF THE KINGDOM.

Leader—Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. And of His kingdom there shall be no end.

Response—Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the king of glory shall come in.

Rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy.

And the nations of them which are saved shall walk in the light of it; and the kings of the earth do bring their glory and honour into it.

The kingdoms of the world are become the Kingdom of our Lord, and of his Christ; and he shall reign for ever and ever.

Then cometh the end when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign till he hath put all enemies under His feet.

Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ.

God reigneth over the heathen: God sitteth upon the throne of His holiness.

The Lord is King for ever and ever.

The Lord hath made known His salvation; His righteousness hath He openly showed in the sight of the heathen.

Make a joyful noise before the Lord, the King; for He cometh to judge the earth; with righteousness shall He judge the world, and the people with equity.

And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.

Therefore the redeemed of the Lord shall return, and come with singing unto Zion, and everlasting joy shall be upon their head.

THE GLORY OF THE KINGDOM.

Leader—Thine, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted as head above all.

Response—They shall speak of the glory of Thy kingdom, and talk of Thy power.

To make known to the sons of men His mighty acts, and the glorious majesty of His kingdom.

Thy kingdom is an everlasting kingdom, and Thy dominion endureth throughout all generations.

For the kingdom is the Lord's; and He is the governor among the nations.

For God is the king of all the earth: sing ye praises with understanding.

God reigneth over the heathen: God sitteth upon the throne of His holiness.

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear.

That ye would walk worthy of God, who hath called you unto His kingdom and glory.

All the earth shall be filled with the glory of the Lord.

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

For we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that He by the grace of God should taste death for every man.

Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of Man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

THE NEED OF HEALING.

Leader—What saith the prophet Isaiah in regard to human misery?

Response—The whole head is sick, and the whole heart faint.

From the sole of the feet even unto the head there is no soundness in it, but wounds and bruises and putrifying sores.

If one look to the land, behold darkness and sorrow, and the light is darkness in the heavens above.

Who healeth all thy diseases and redeemeth thy life from destruction?

Jesus, the Great Physician. He healeth the broken in heart, and bindeth up their wounds.

Heal me, O Lord, and I shall be healed; save me, and I shall be saved; for thou art my praise.

In Unison—The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor: He hath sent me to heal the broken hearted, to preach deliverance to the captives, and recovery of sight to the blind, to set at liberty them that are bruised, to proclaim the acceptable year of the Lord.

What command did Jesus give to His disciples?

Heal the sick, cleanse the lepers, raise the dead, cast out devils. Freely ye have received, freely give.

And He sent them to preach the Kingdom of God, and to heal the sick.

But unto you that fear My name, shall the Sun of Righteousness arise with healing in His wings.

THE CURES OF JESUS.

(To be read in concert.)

When He was come down from the mountain, great multitudes followed Him. And, behold, there came to Him a leper and worshipped Him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth His hand, and touched him, saying, I will; be thou made clean. And straightway his leprosy was cleansed.

And when He was entered into Capernaum, there came unto Him a centurion, beseeching Him, and saying, Lord, my servant lieth in the house sick of the palsy, grievously tormented. And He saith unto him, I will come and heal him.

And when Jesus was come into Peter's house, He saw his wife's mother lying sick of a fever. And He touched her hand, and the fever left her; and she arose, and ministered unto Him.

When the even was come, they brought unto Him many possessed with demons; and He cast out the spirits with a word, and healed all that were sick: That it might be fulfilled which was spoken through Isaiah the prophet, saying, Himself took our infirmities, and bare our diseases.

And he entered into a boat, and crossed over, and came into His own city. And behold, they brought to Him a man sick of the palsy, lying on a bed; and Jesus seeing their faith said unto the sick of the palsy, Son, be of good cheer; thy sins are forgiven.

While He spake these things unto them, behold, there came a ruler, and worshipped Him, saying, My daughter is even now dead; but come and lay thy hands upon her, and she shall live. And Jesus arose, and followed him, and so did His disciples.

And as Jesus passed by from thence, two blind men followed Him, crying out, and saying, Have mercy on us, thou son of David. And when He was come into the house, the blind men came to Him: and Jesus saith unto them, Believe ye that I am able to do this? They say unto Him, Yea, Lord. Then touched He their eyes, saying, According to your faith be it done unto you. And their eyes were opened.

And as they went forth, behold, there was brought to Him a dumb man possessed with a demon. And when the demon was cast out, the dumb man spake; and the multitude marvelled, saying, It was never so seen in Israel.

And Jesus went about all the cities and the villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness.

GIVE UNTO THE LORD.

In Unison—O Lord of heaven and earth and sea
To Thee all praise and glory be;
How shall we show our love for Thee
Who givest all?

Leader—Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver.

Response—To do good and to communicate forget not; for with such sacrifices God is well pleased.

In Unison—Bless Thou the gifts our hands have brought;
Bless Thou the work our hands have planned.
Ours is the hope, the will, the thought;
The rest, O God, is in Thy hand.

And God is able to make all grace abound towards you; that ye, always having all sufficiency in all things, may abound to every good work.

Honor the Lord with thy substance, and with the first-fruits of all thine increase.

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.
And we desire that every one of you do show the same diligence to the full assurance of hope unto the end.

In Unison—Mean are all offerings we can make;
Yet Thou hast taught us, Lord,
If given for the Saviour's sake,
They lose not their reward.

THE GIVING ALPHABET.

(To be read in concert,)

And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and brought the Lord's offering.

Bring ye the whole tithe into the storehouse, and prove me now herewith, said the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing.

Cast thy bread upon the waters; for thou shalt find it after many days.

Do good unto all men.

Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee.

Freely ye have received, freely give.

Give and it shall be given unto you; good measure, pressed down, shaken together running over. For with what measure ye mete, it shall be measured to you again.

Honor the Lord with thy substance, and with the first-fruits of all thine increase.

If there be first a willing hand, it is accepted according to that a man hath, and not according to that he hath not.

Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

Let each man do according as he hath purposed in his heart; not grudgingly, or of necessity; for God loveth a cheerful giver.

My little children, let us not love in word, neither in tongue, but in deed and in truth.

Not looking, each of you, to his own things, but each of you also to the things of others.

Of all that thou shalt give me, I will surely give the tenth unto thee.

Provide yourselves bags which wax not old, a treasure in the heavens which faileth not, where no thief approacheth, neither moth corrupteth.

Quench not the spirit.

Remember the words of the Lord Jesus, how he himself said, It is more blessed to give than to receive.

Set your mind on the things that are above, not on the things that are upon the earth.

There is that maketh himself poor, yet hath great wealth. The liberal soul shall be made fat; and he that watereth shall be watered also himself.

Upon the first day of the week let each one of you lay by him in store, as he may prosper. Vow and pay unto the Lord.

Whoso stoppeth his ears at the cry of the poor, he shall also cry, but shall not be heard.

EXecute good judgment, and show mercy and compassion every man to his brother.

Ye know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich.

Zealous of good works.

CATECHISM ON FOREIGN MISSIONS.

Leader—What is a Foreign Missionary?

Answer—Foreign means outside of our own country. A missionary is one sent to teach the people about Christ.

What is the object of Foreign Missions?

To gather out from among the heathen a people for the Lord.

Why do the heathen need the Gospel?

Because without it they cannot know of Jesus, the only Saviour.

Who has told us to give the Gospel to the heathen?

The Lord Jesus Himself, who said: Go ye into all the world and preach the Gospel to every creature.

By whom is the work to be done?

By missionaries among the heathen, and by Christians at home.

What do the missionaries do?

They preach the Gospel, teach the children in schools, take care of the sick in hospitals, print good books and train native ministers.

What do Christians at home do?

They send out and support the missionaries, and pray for God's blessing on them and on their work.

To what countries has the Christian Church sent missionaries?

Africa, China, India, Japan, Korea, Mexico, Persia, Siam, Syria; besides Central and South America, and in North America among the Indian tribes and the Chinese.

What makes the work in Africa particularly hard?

The unhealthy climate, the great ignorance of the people, their cruel and wicked ways, and the many languages, spoken by the different tribes.

What do our missionaries find in China?

A polite and highly civilized people, who worship hundreds of idols, and know nothing of the one true God.

What is the condition of the people in India?

The principal religion is Brahmanism; but there are many Mohammedans and Buddhists. The land is full of idols and black with sin.

What sort of people are the Japanese?

Idolaters; but bright, intelligent people, eager to learn our ways, and many of them ready to give up idols and worship the true God

What is Korea called?

The hermit nation; because until very recently it lived by itself, no foreigners being allowed to enter it.

Is Mexico a heathen land?

The people are Roman Catholics, but their priests do not let them have the Bible, and they worship images of the Virgin Mary, just as the heathen worship idols.

Are the people of Persia idolaters?

They do not worship images. Some worship fire, some are Jews, some Mohammedans, and some Nestorian Christians, but all need the Gospel.

What is Siam sometimes called?

The Land of the White Elephant; because this animal is there worshipped as a god.

Is idolatry common in Syria?

No, but the people are as ignorant as the heathen themselves, and need the Gospel as much.

Is not South America a Christian country?

The Roman Catholic Church is established there, but the Bible is forbidden, and the people are therefore in heathenish darkness.

What is the result of Missions to our Indian tribes in the West?

Many have become earnest Christians, and are now spreading the Gospel among their own people.

When will the work of Missions be finished?

Not until this Gospel has been preached in all the world as a witness unto all nations; and then shall the end come.

SUITABLE SCRIPTURE LESSONS.

Psalm 2.
Psalm 14.
Psalm 45.
Psalm 67.
Psalm 96.
Psalm 115.
Proverbs 31, 10-31 verses.
Ecclesiastes 11.
Isaiah 1, 1-9 verses.
Isaiah 7.
Isaiah 11, 1-10 verses.
Isaiah 35.
Isaiah 40, 1-11; 25-31.
Isaiah 60, 1-12.
Isaiah 61.
Ezekiel 47, 1-12.

Jonah 1.
Micah 4.
Zechariah 8.
Malachi 3.
St. Matthew 9, 36-38.
St. Matthew 10, 16-42.
St. Luke 24, 44-53.
St. John 10, 1-18.
Acts 1, 1-14.
Acts 14.
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1 Corinthians 13.
2 Corinthians 9.
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